

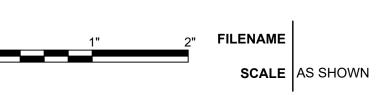




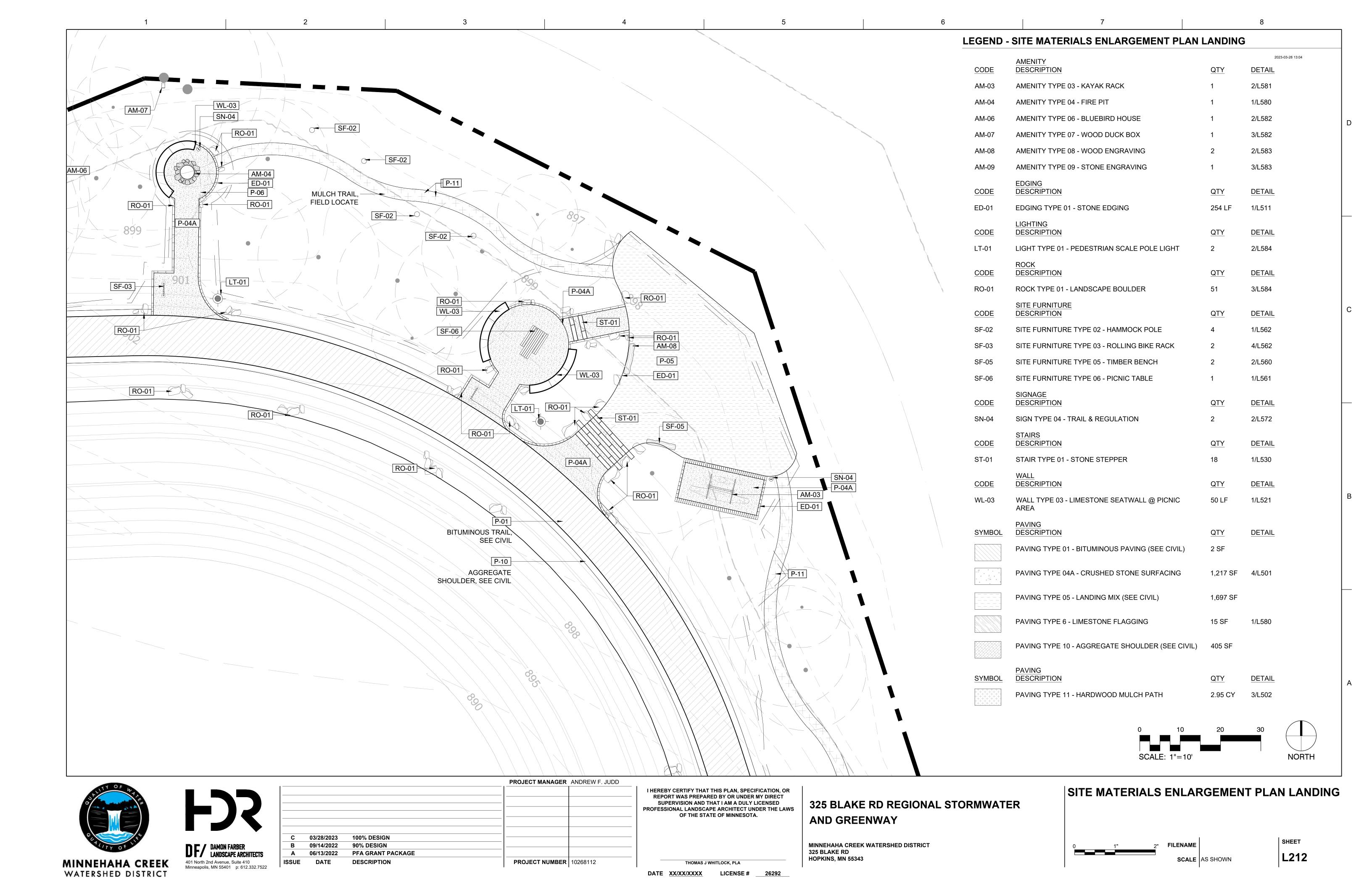
				FROJECT WANAGER	ANDINEW I. JUDD
С	03/28/2023	100% DESIGN			
В	09/14/2022	90% DESIGN			
Α	06/13/2022	PFA GRANT PACKAGE			
ISSUE	DATE	DESCRIPTION		PROJECT NUMBER	10268112
			'		•

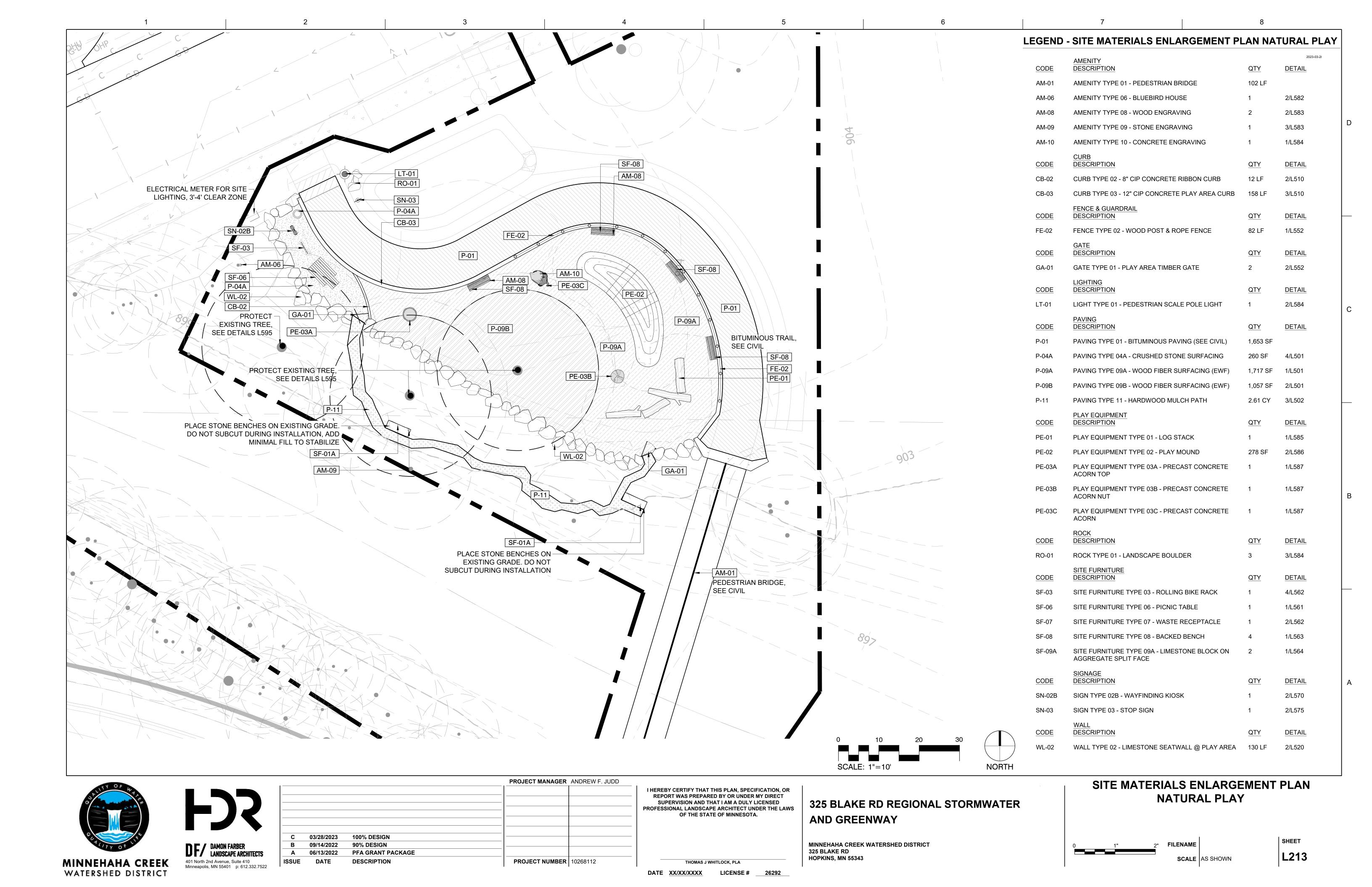
THOMAS J WHITLOCK, PLA DATE XX/XX/XXXX LICENSE # 26292

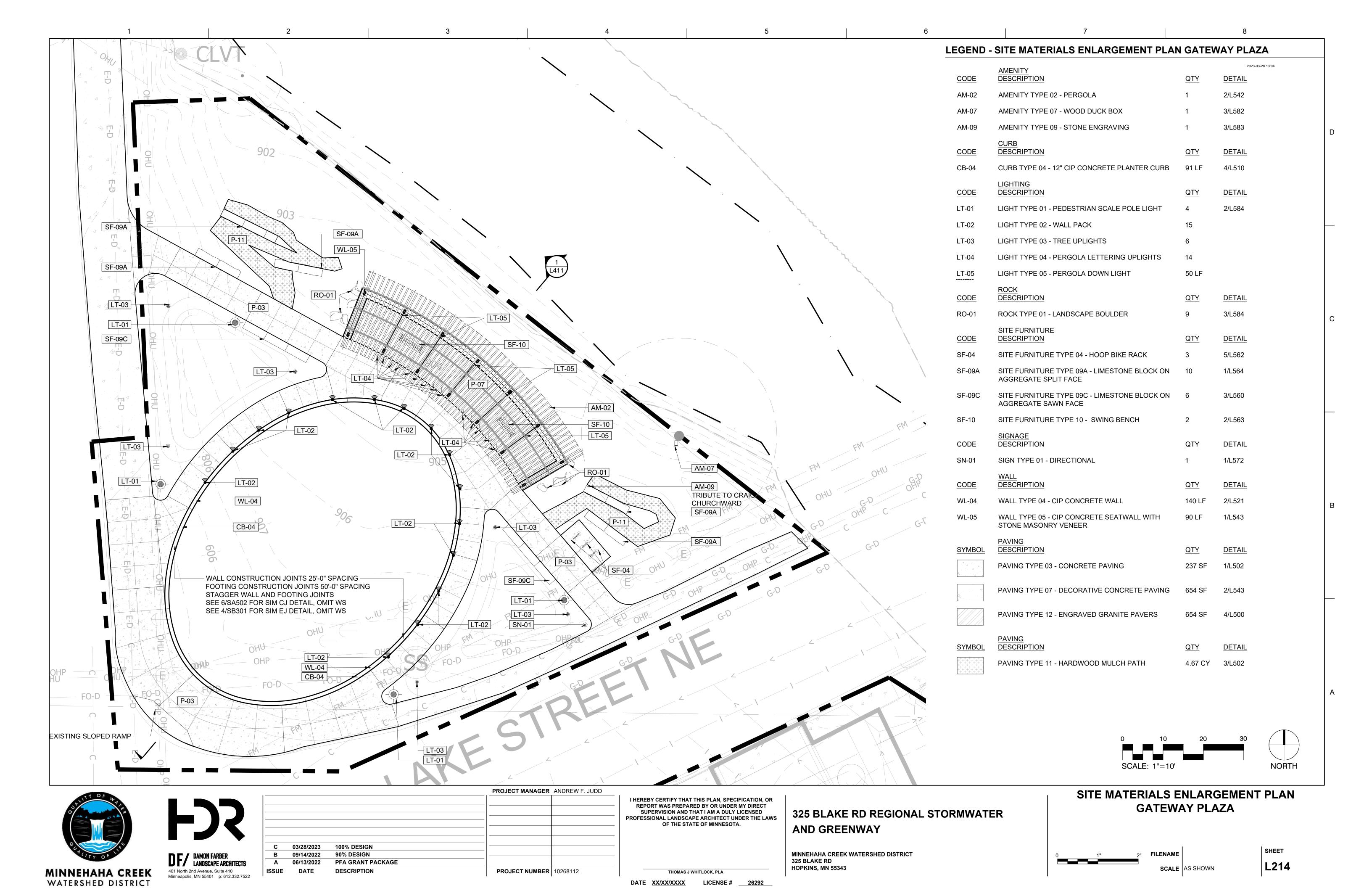
MINNEHAHA CREEK WATERSHED DISTRICT **325 BLAKE RD** HOPKINS, MN 55343

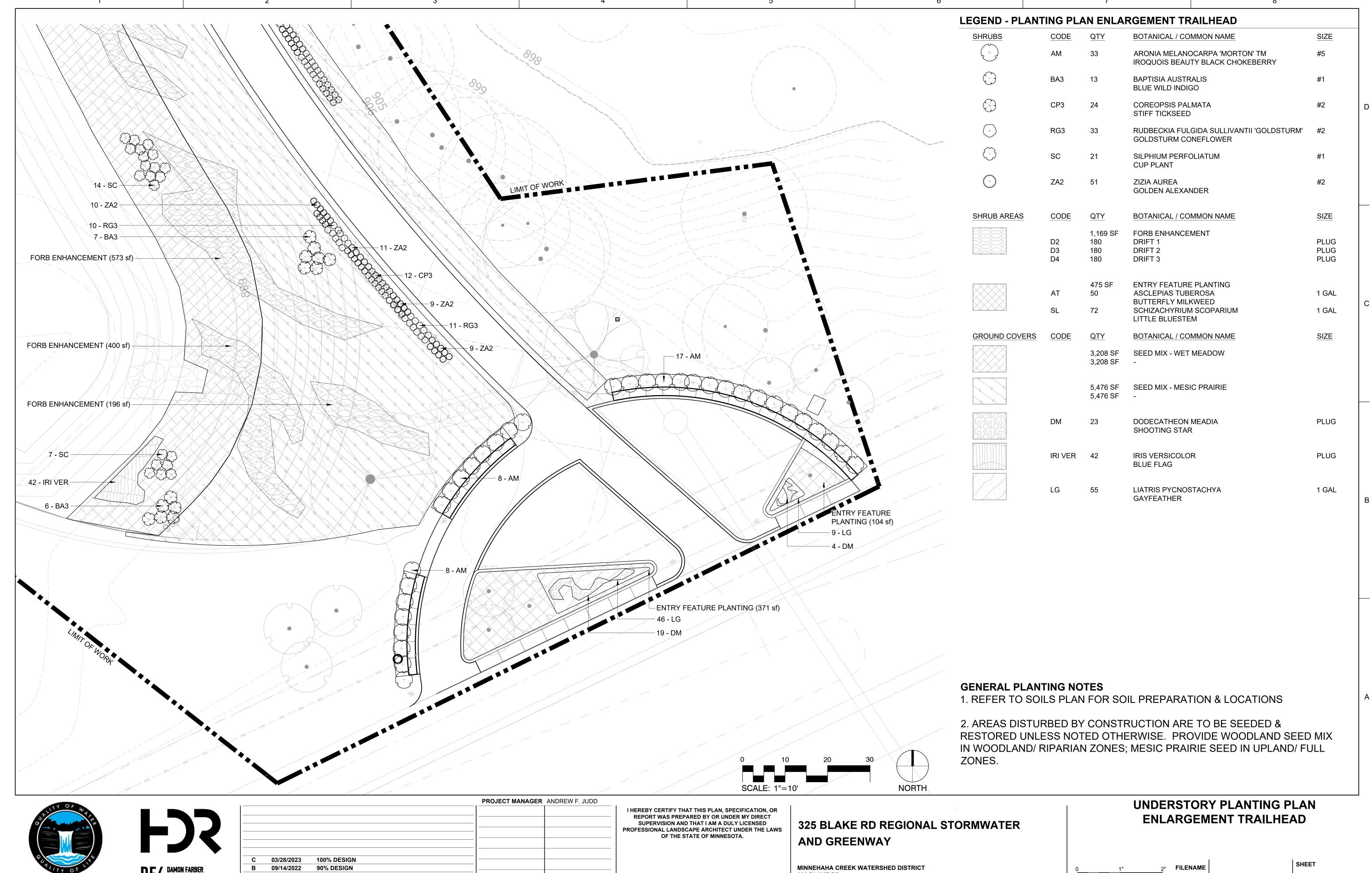


SHEET L211









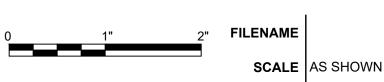




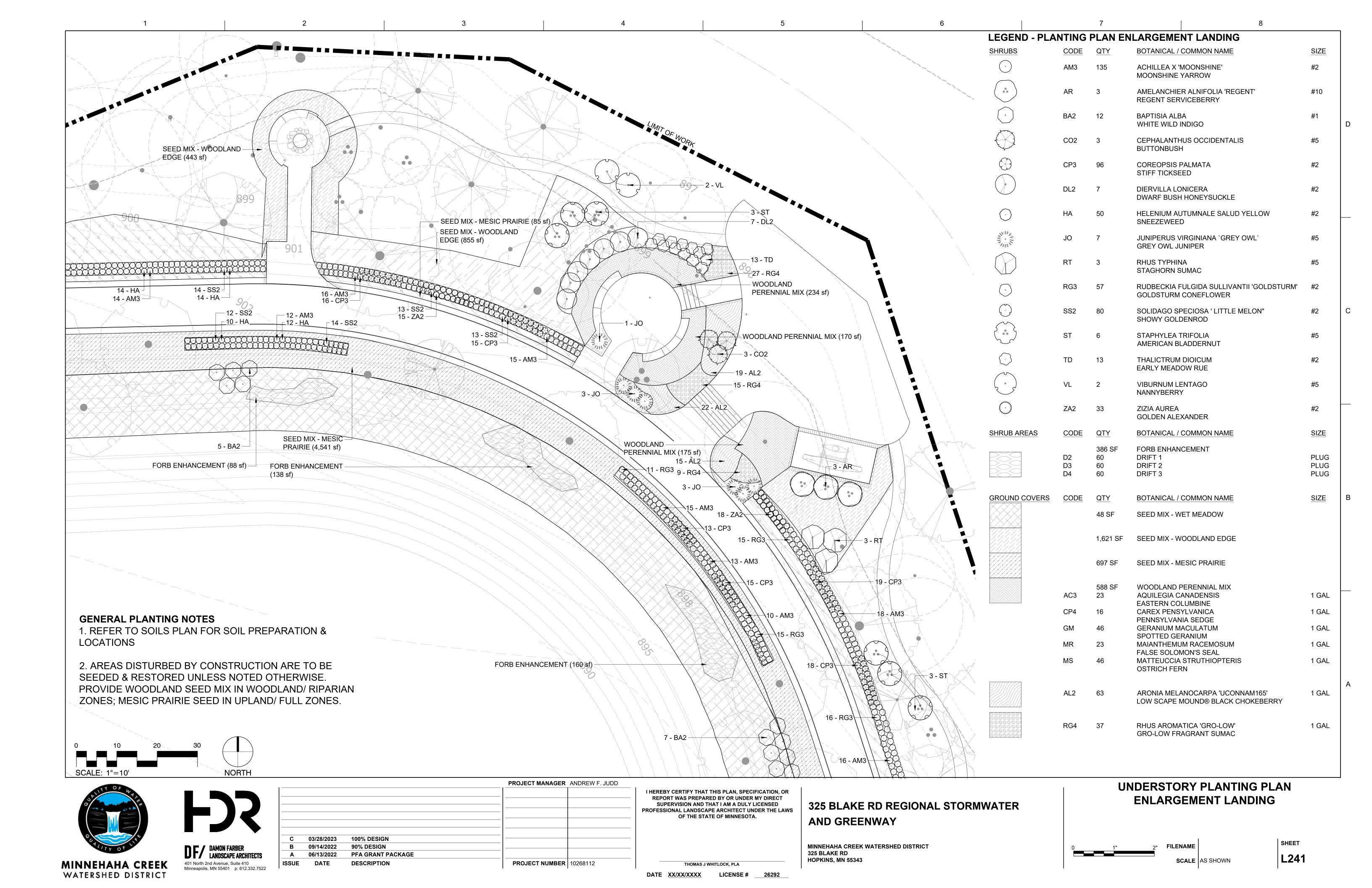
			PROJECT MANAGER	ANDREW F. JUDD
С	03/28/2023	100% DESIGN		
В	09/14/2022	90% DESIGN		
Α	06/13/2022	PFA GRANT PACKAGE		
SSUE	DATE	DESCRIPTION	PROJECT NUMBER	10268112

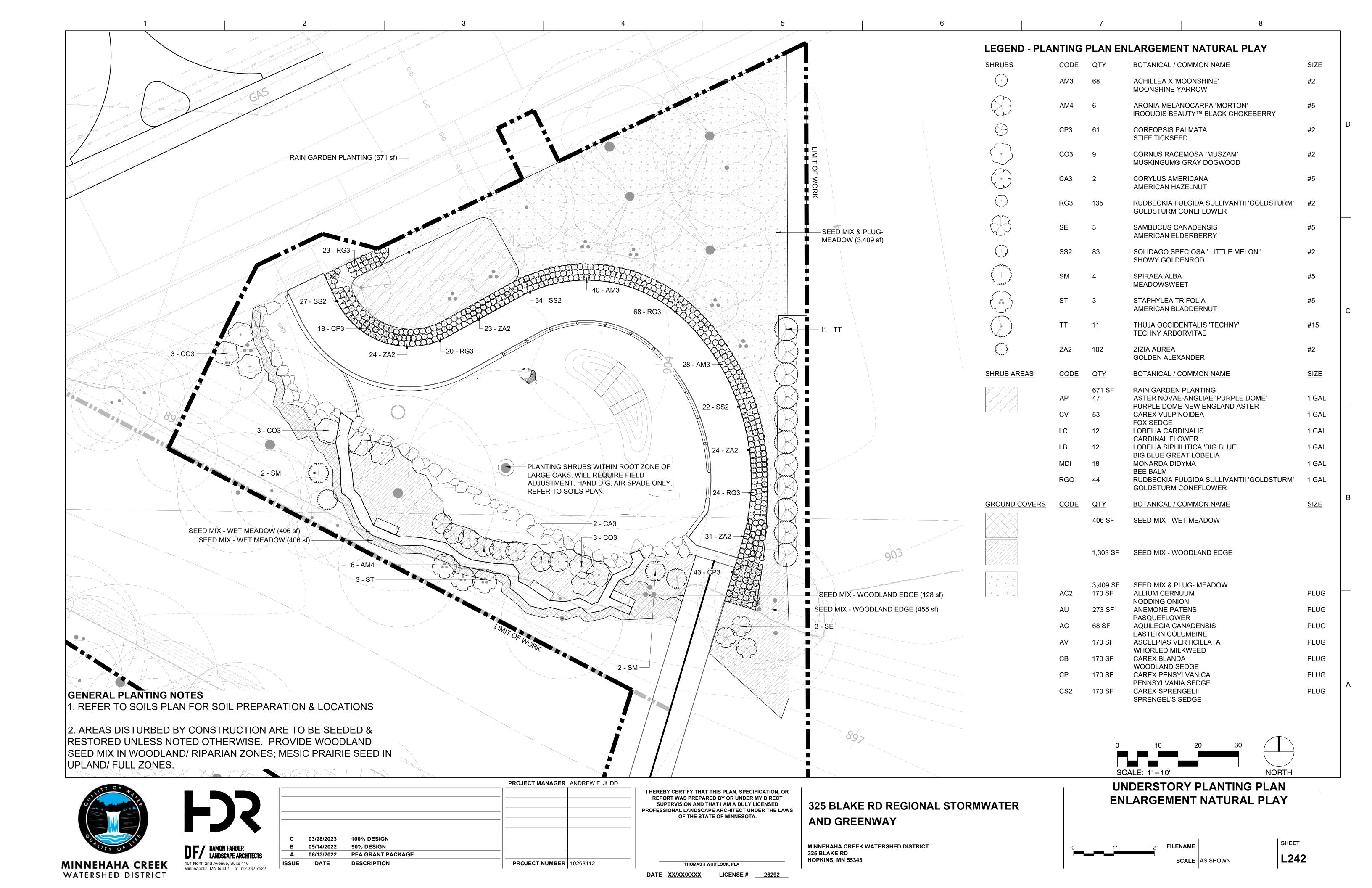
THOMAS J WHITLOCK, PLA LICENSE # 26292

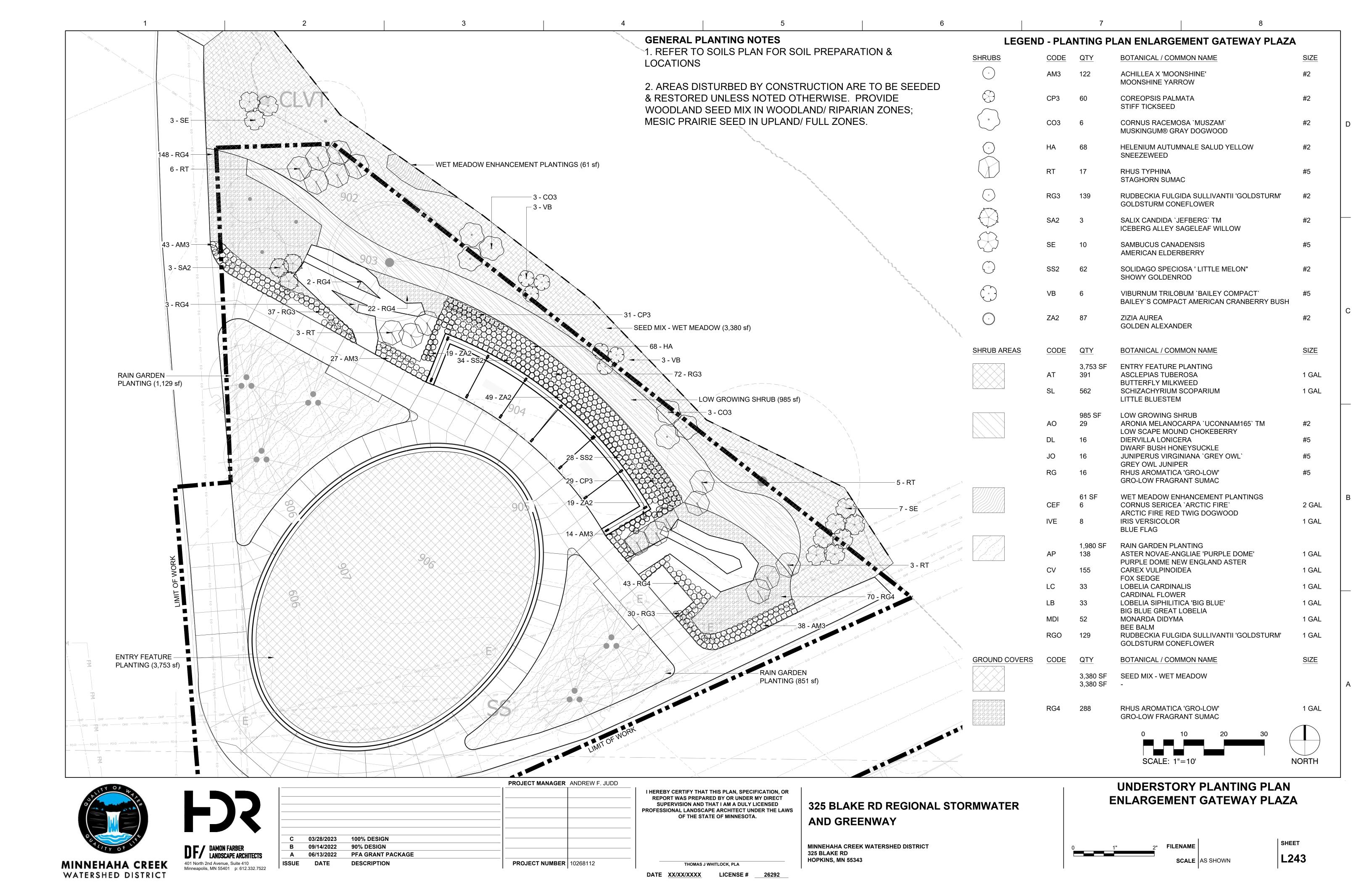
MINNEHAHA CREEK WATERSHED DISTRICT 325 BLAKE RD HOPKINS, MN 55343

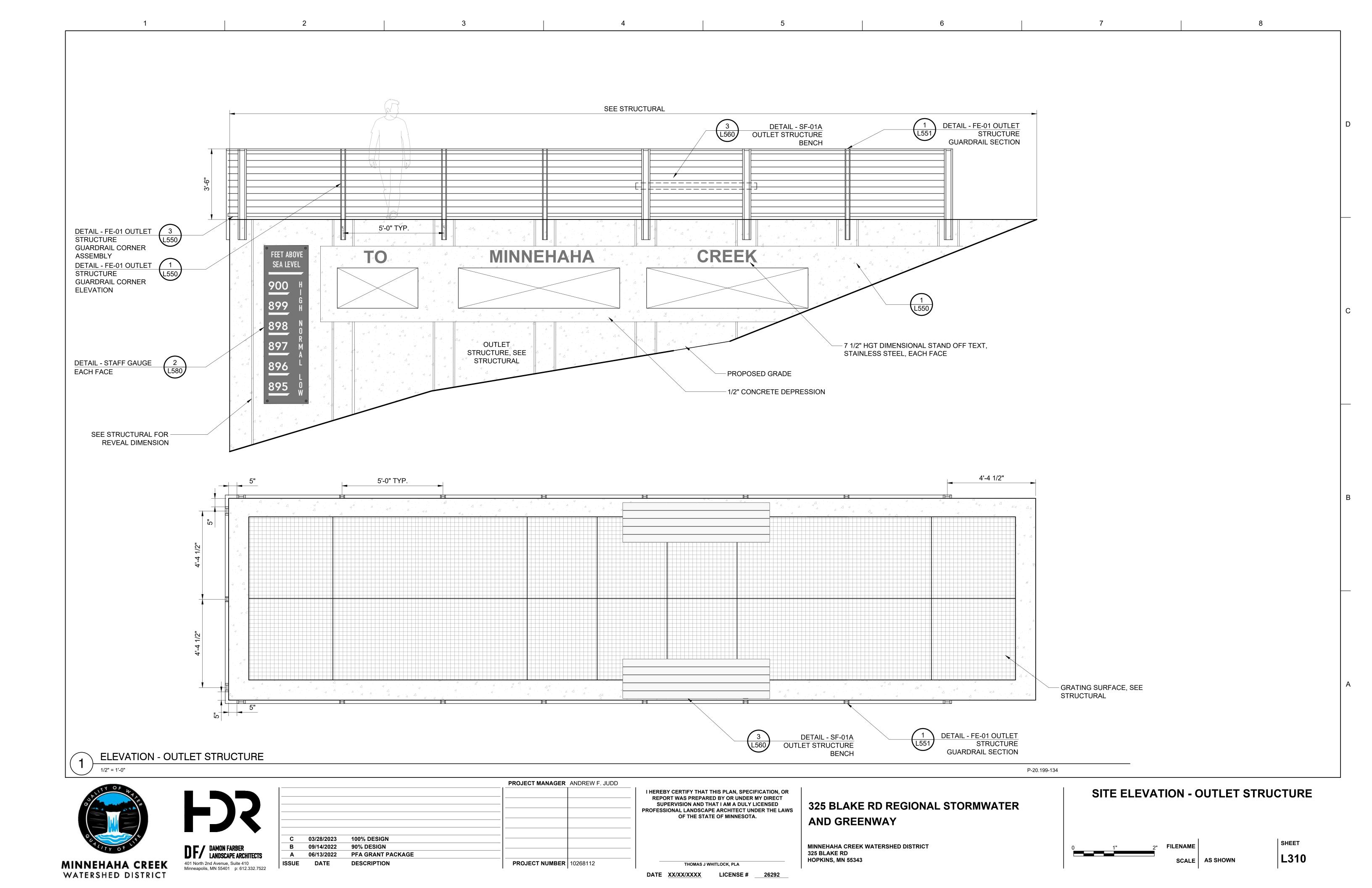


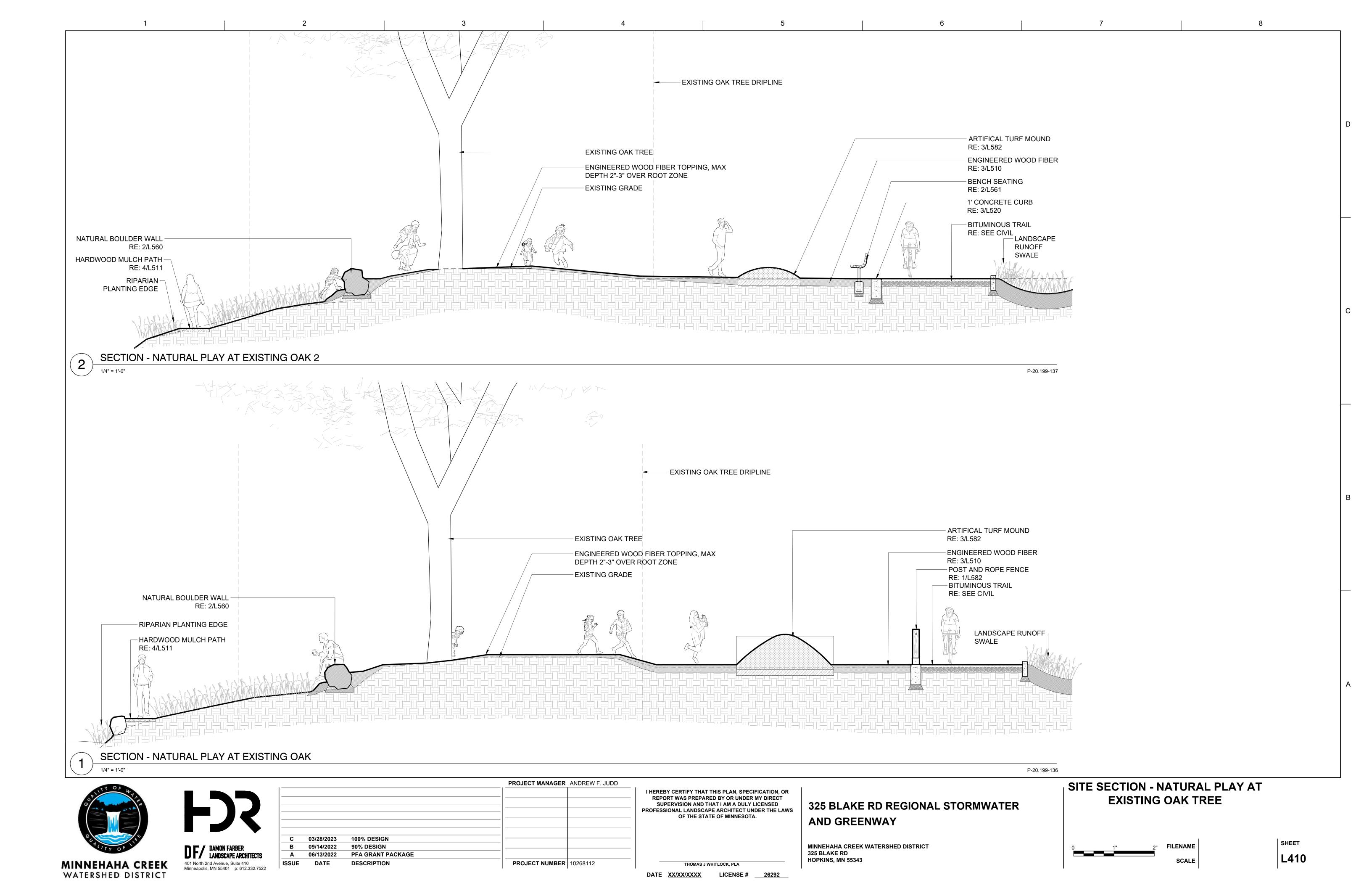
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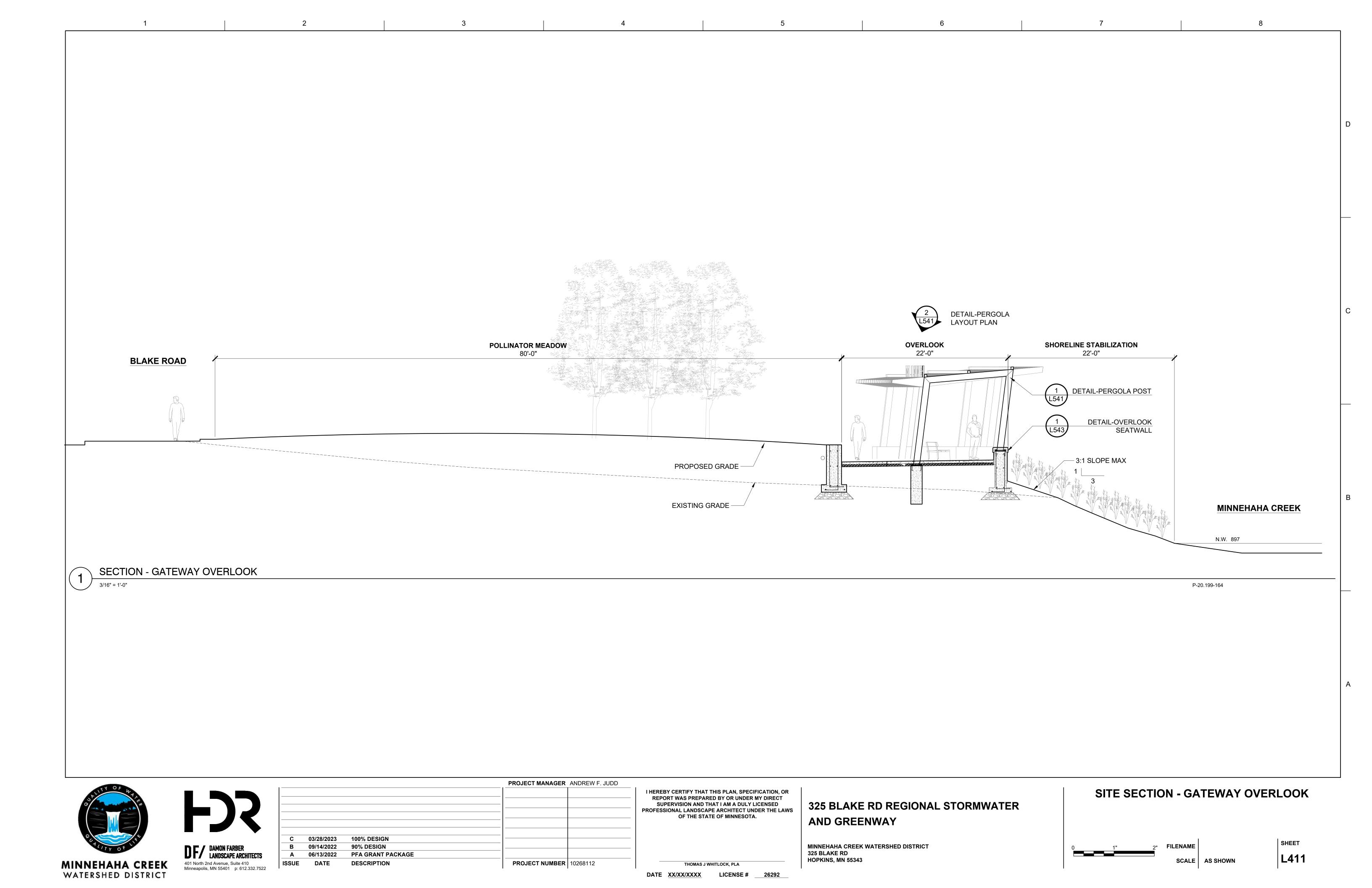


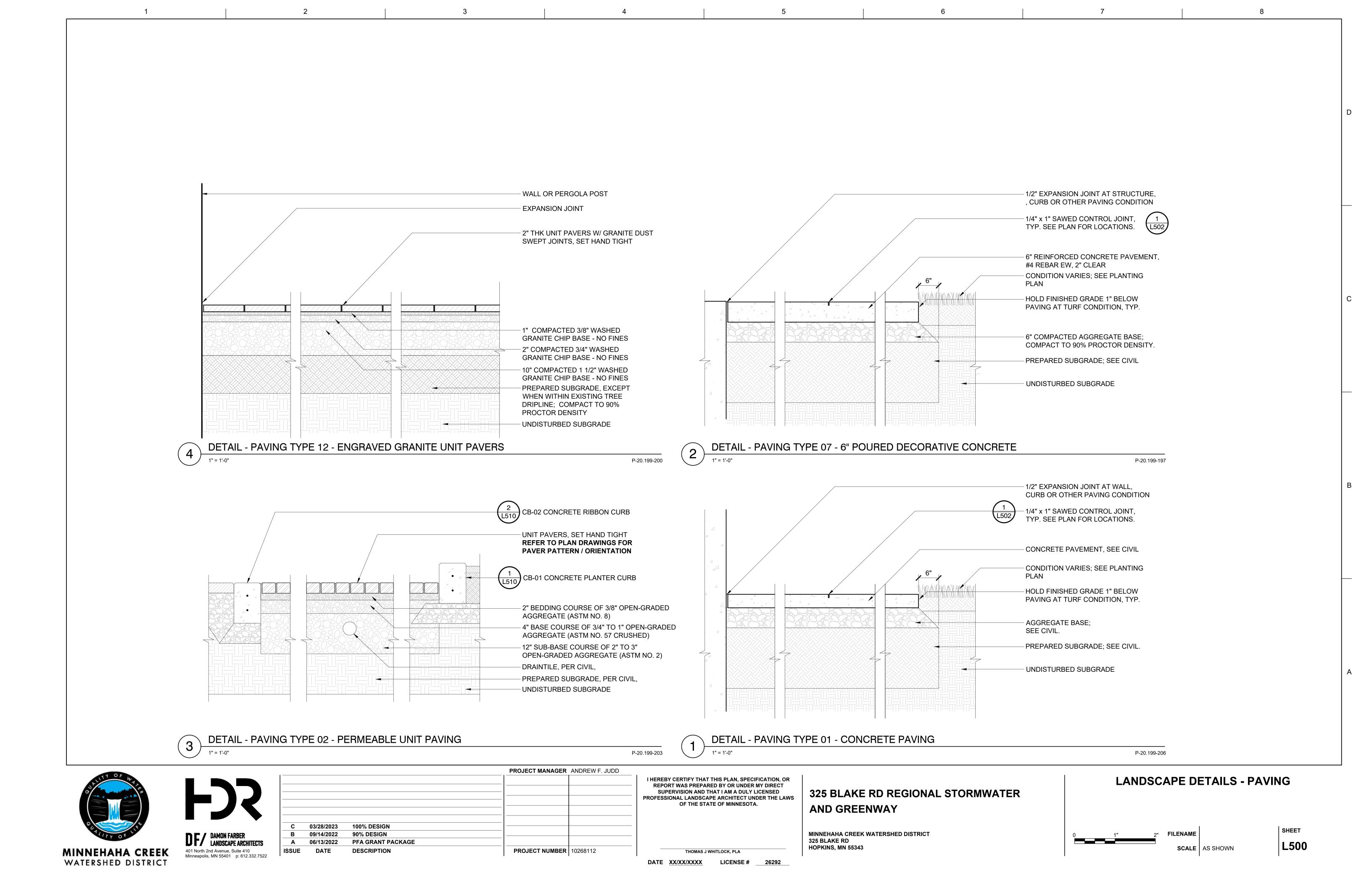


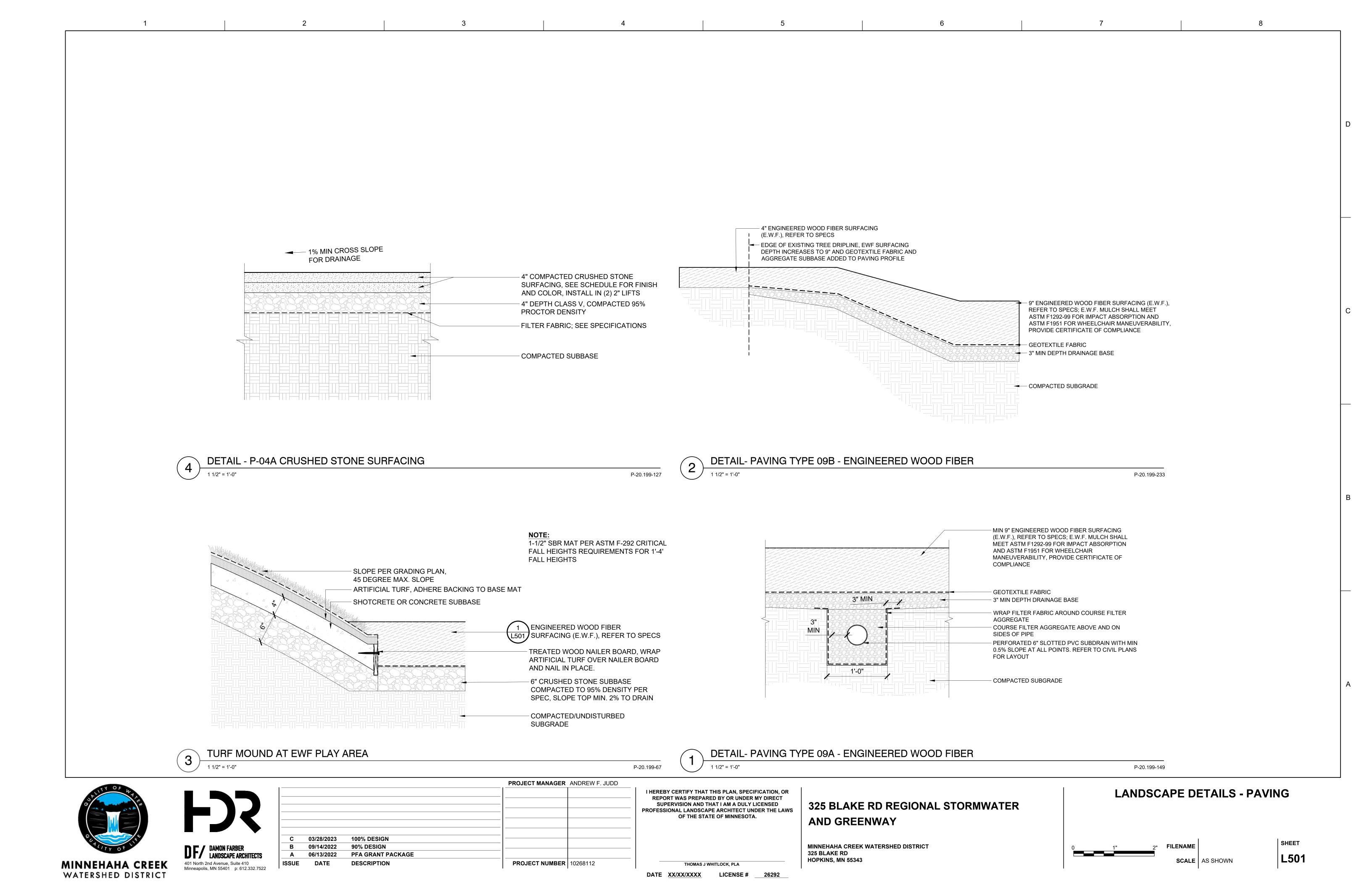


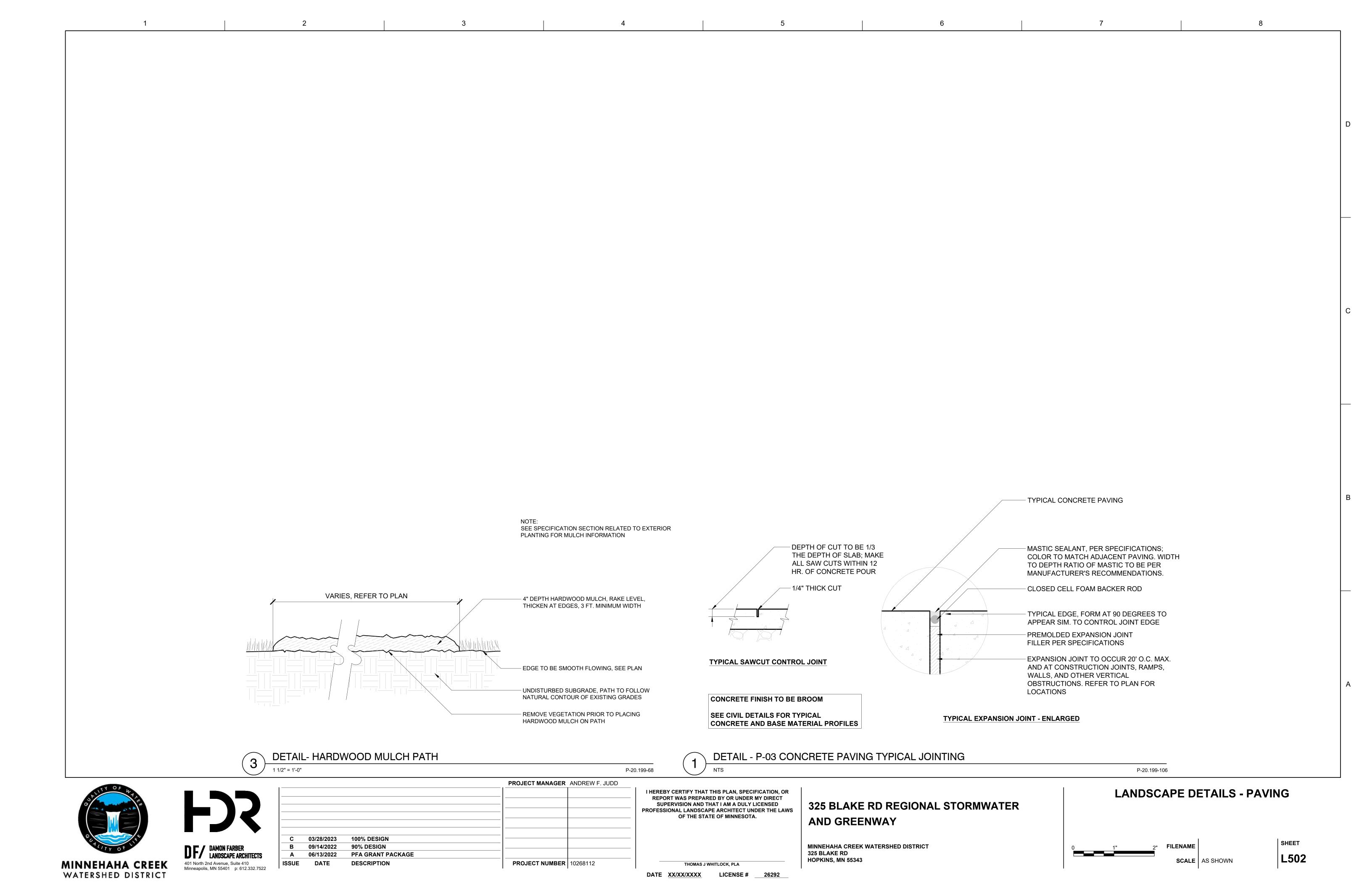


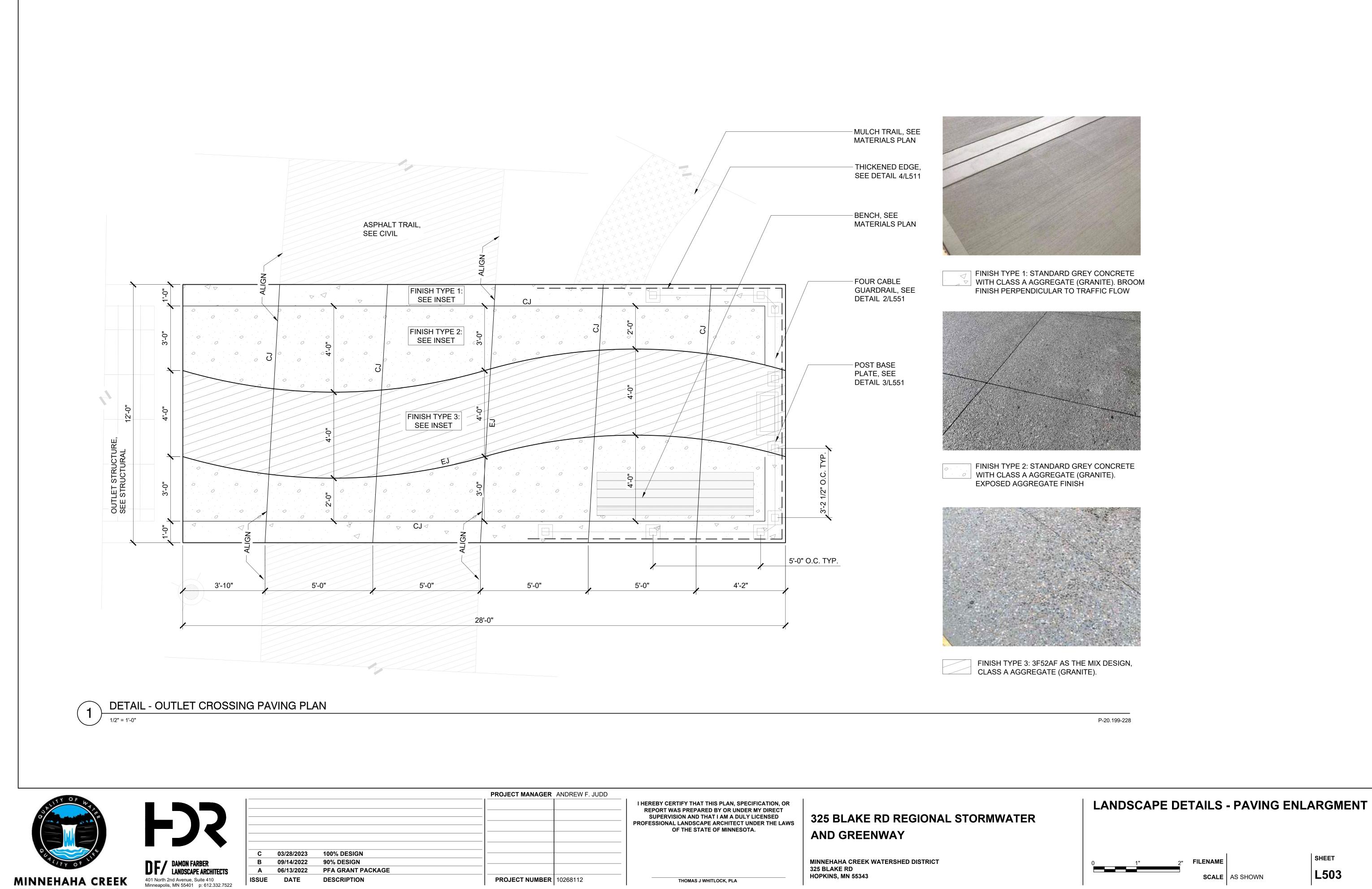








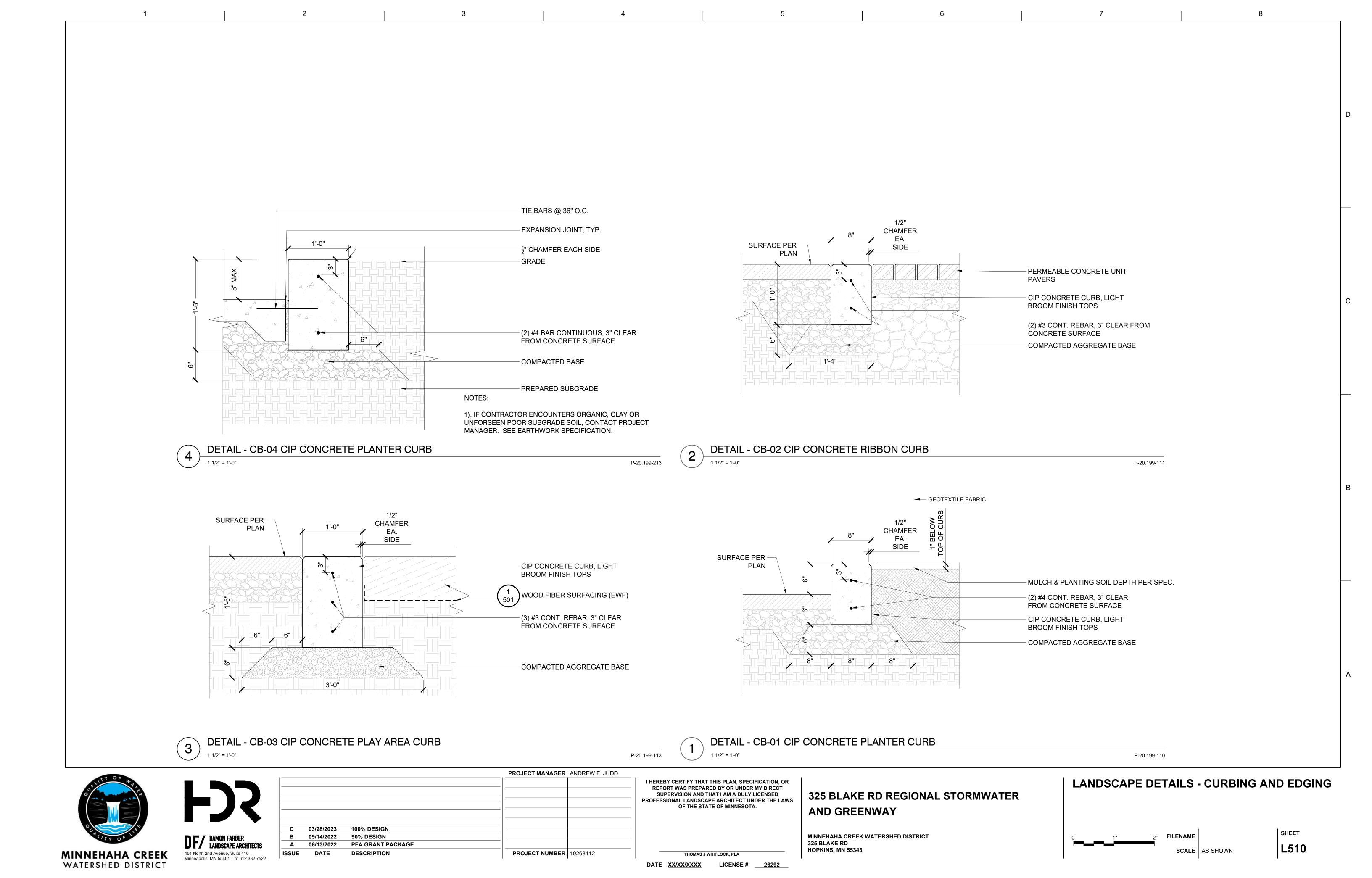


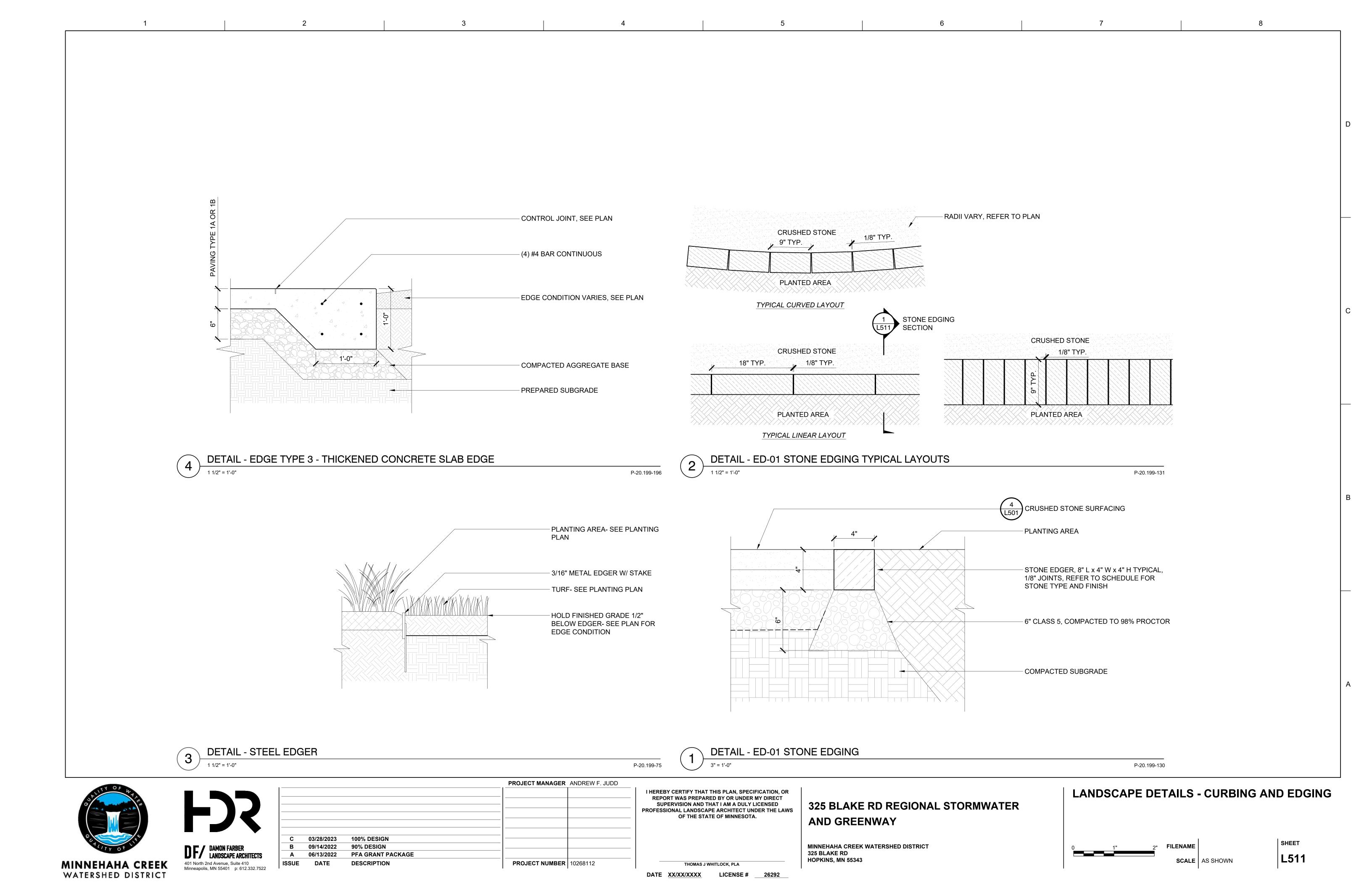


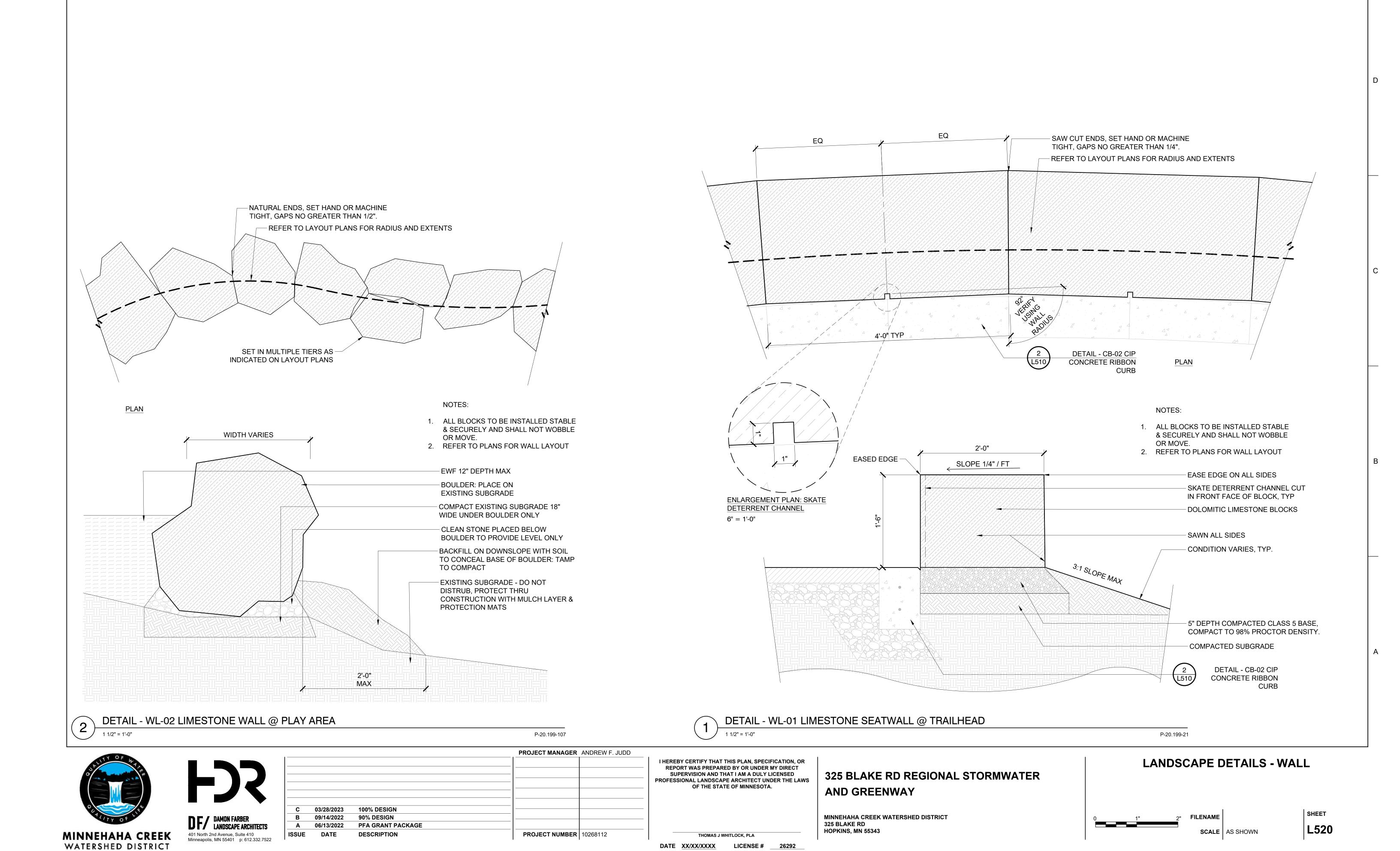
DATE XX/XX/XXXX LICENSE # 26292

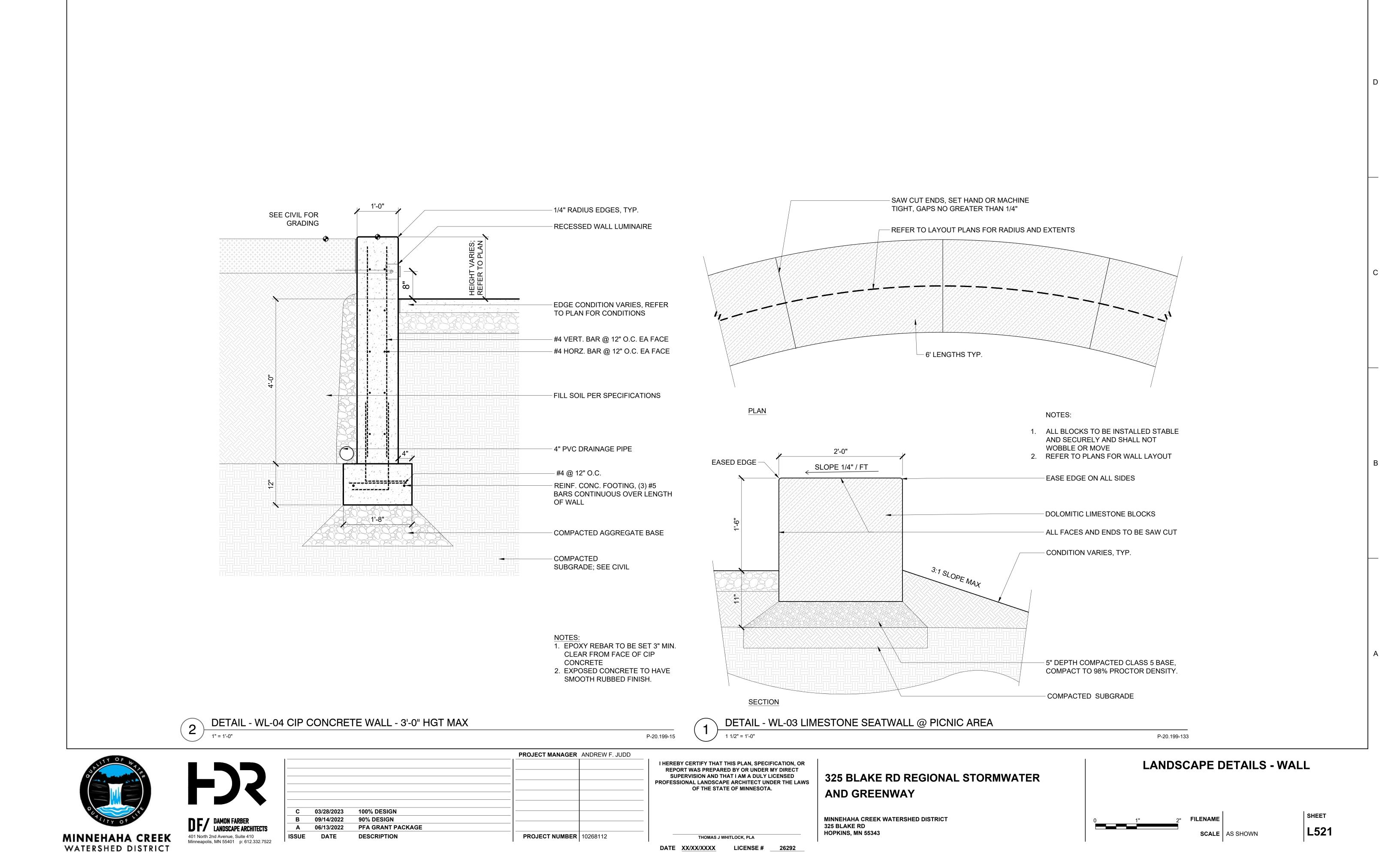
WATERSHED DISTRICT

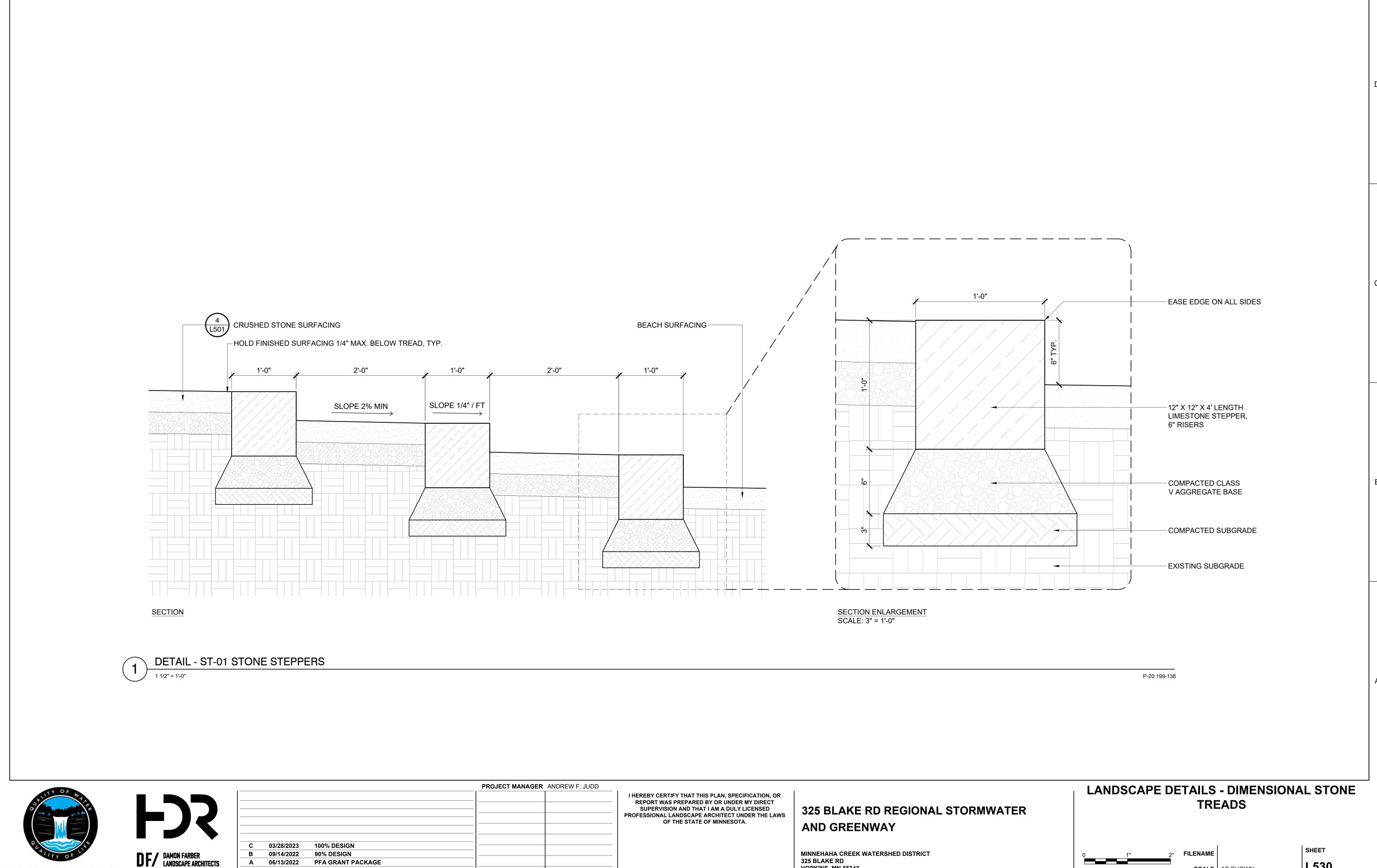
L503











THOMAS J WHITLOCK, PLA DATE XX/XX/XXXX LICENSE # 26292 HOPKINS, MN 55343

A 06/13/2022

ISSUE DATE

401 North 2nd Avenue, Suite 410 Minneapolis, MN 55401 p: 612.332.7522

MINNEHAHA CREEK

WATERSHED DISTRICT

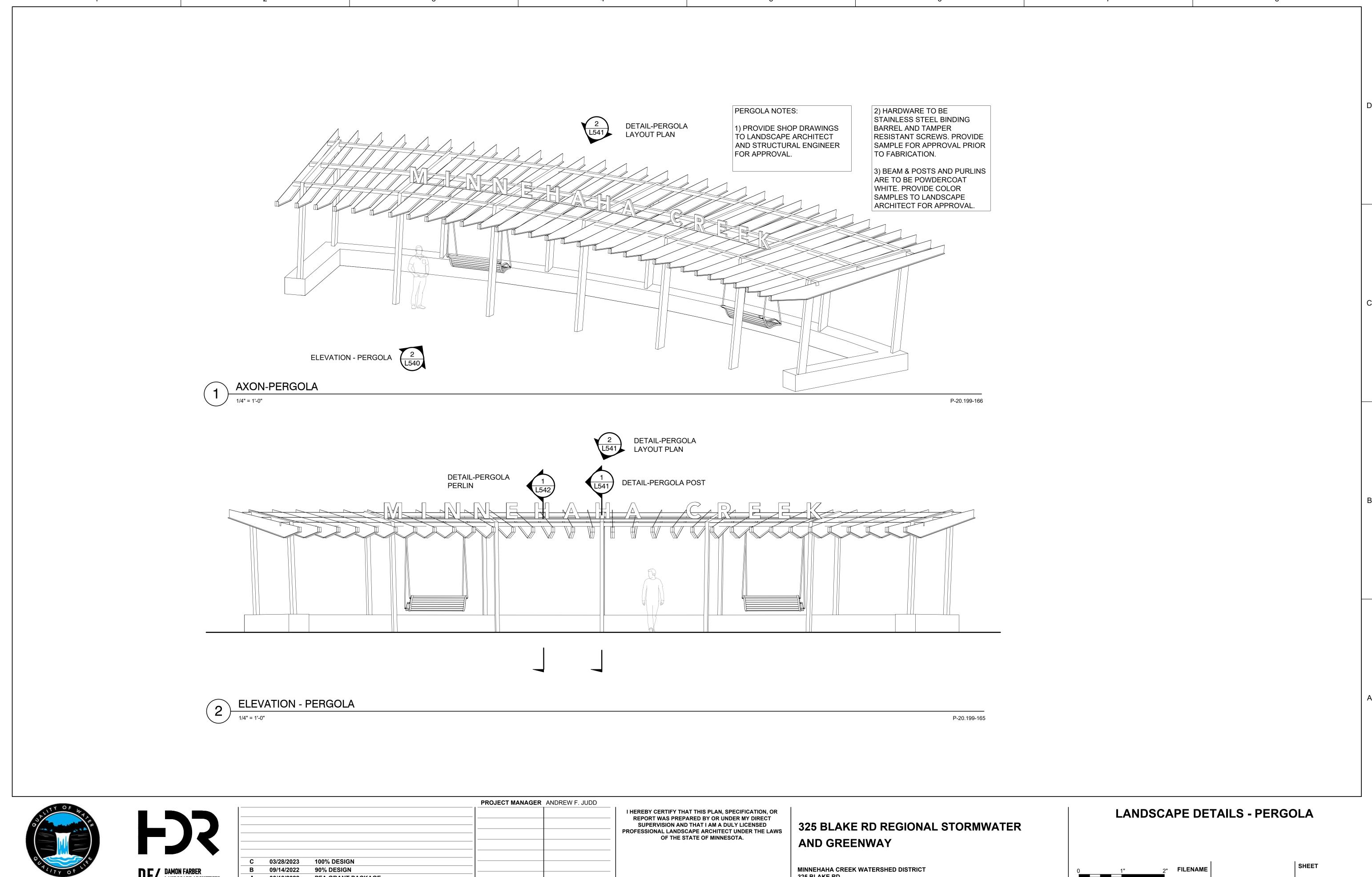
PFA GRANT PACKAGE

PROJECT NUMBER | 10268112

**DESCRIPTION** 

L530

SCALE AS SHOWN



THOMAS J WHITLOCK, PLA DATE XX/XX/XXXX LICENSE # 26292

MINNEHAHA CREEK WATERSHED DISTRICT

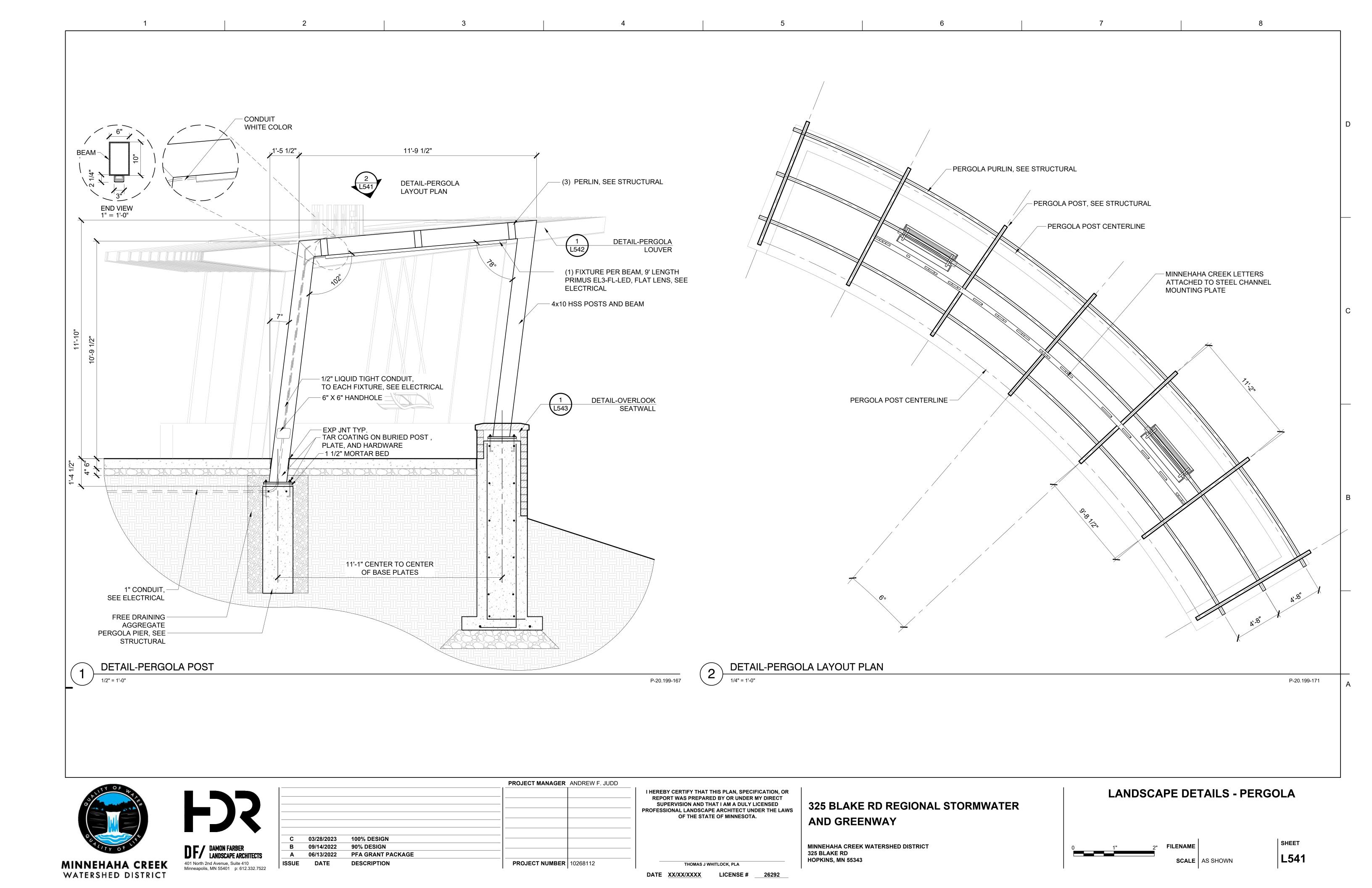


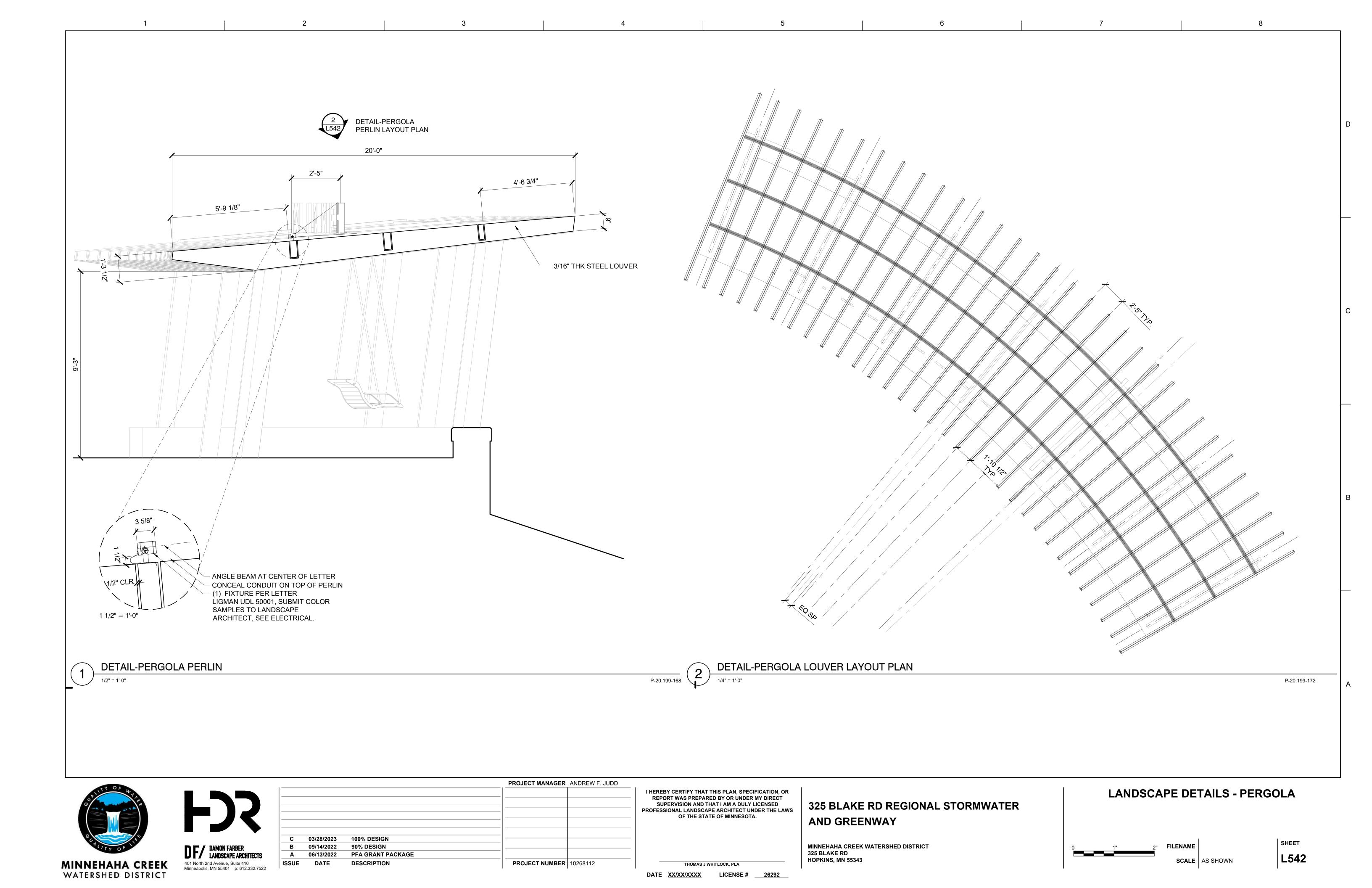
			FROJECT WANAGER	ANDINEW I. JUDD
С	03/28/2023	100% DESIGN		
В	09/14/2022	90% DESIGN		
Α	06/13/2022	PFA GRANT PACKAGE		
ISSUE	DATE	DESCRIPTION	PROJECT NUMBER	10268112

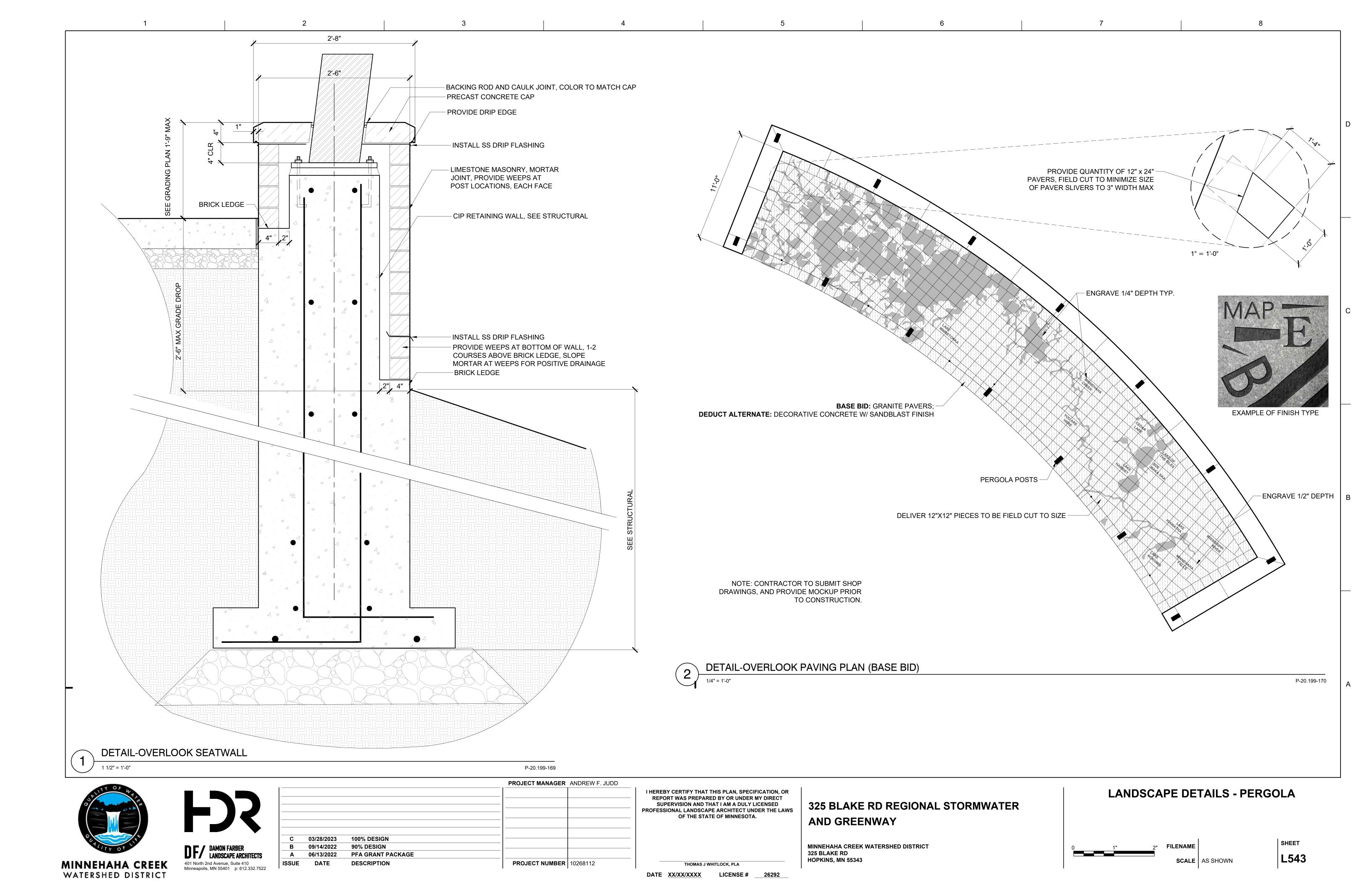
325 BLAKE RD HOPKINS, MN 55343

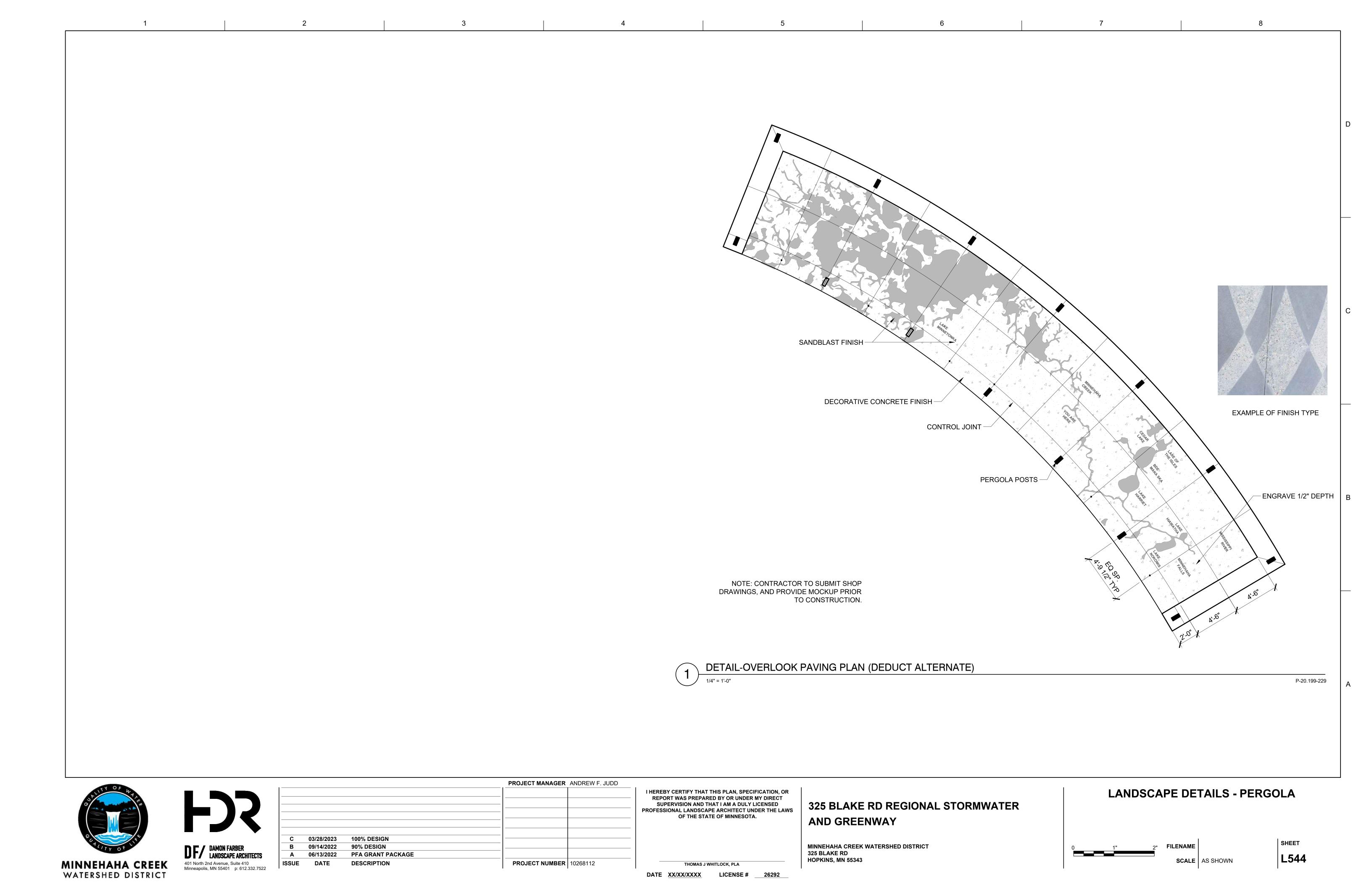


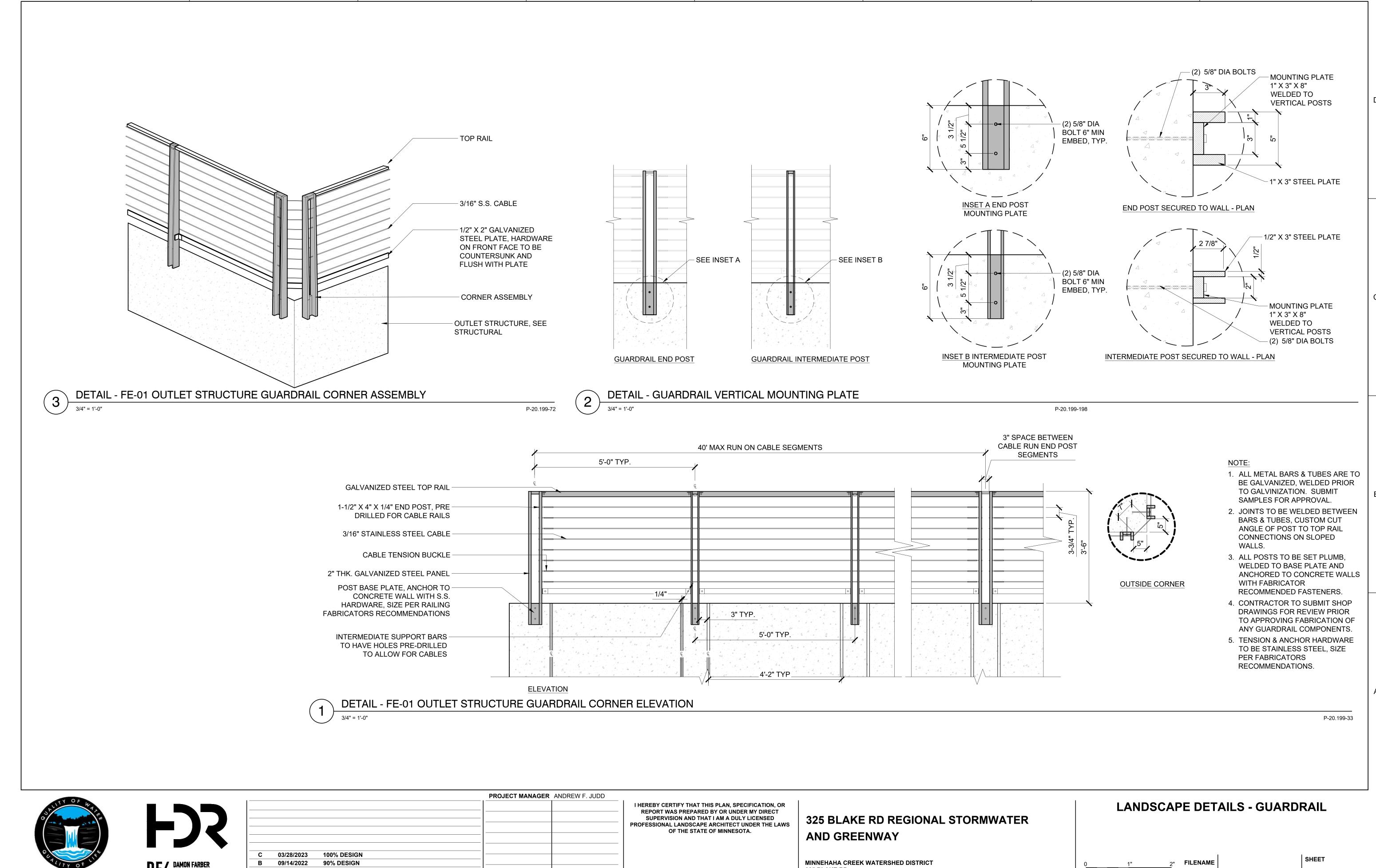
L540











MINNEHAHA CREEK WATERSHED DISTRICT



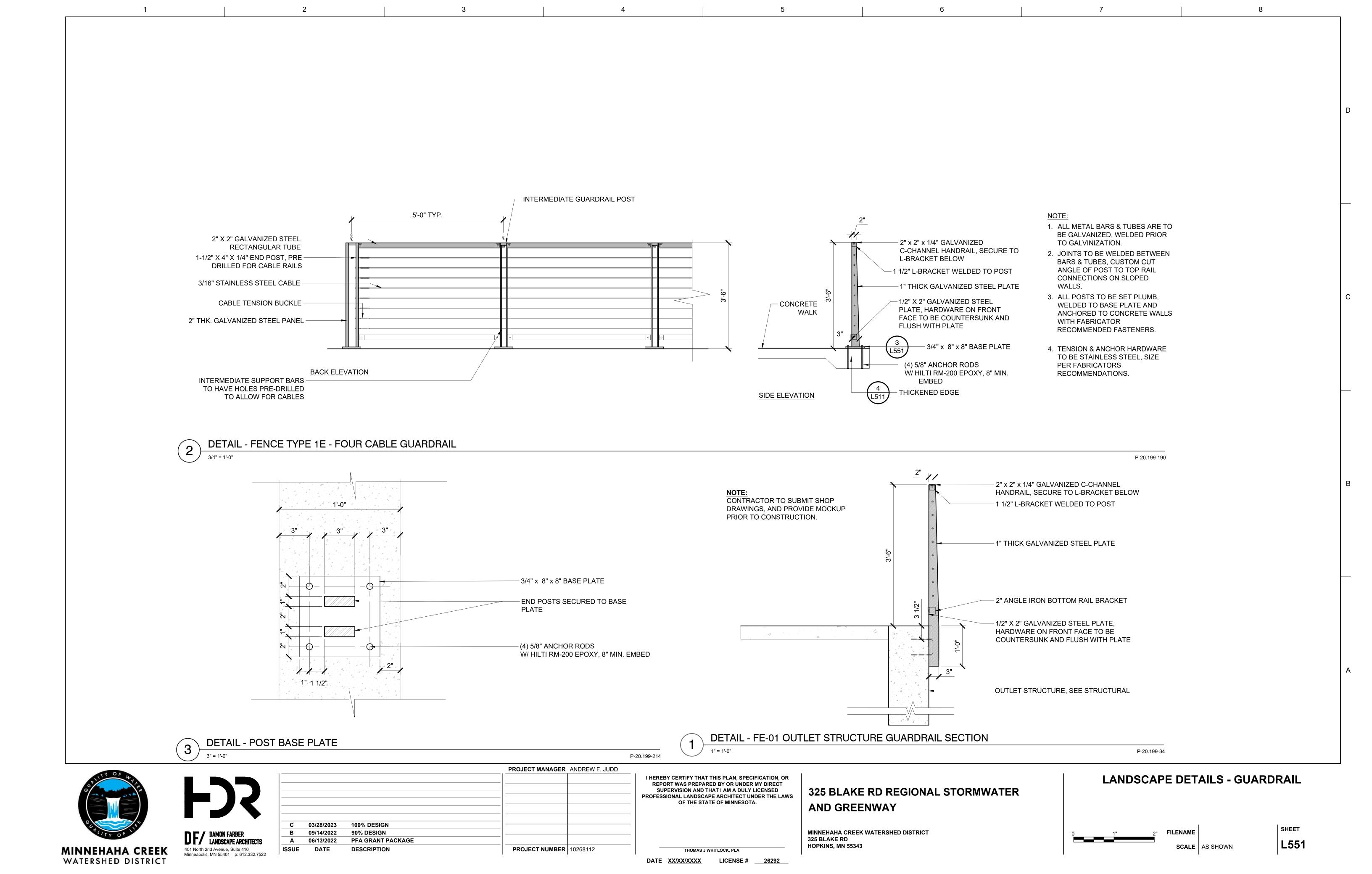
				PROJECT MANAGER	ANDREW F. JUDD
С	03/28/2023	100% DESIGN			
В	09/14/2022	90% DESIGN			
Α	06/13/2022	PFA GRANT PACKAGE			
ISSUE	DATE	DESCRIPTION		PROJECT NUMBER	10268112
			'		•

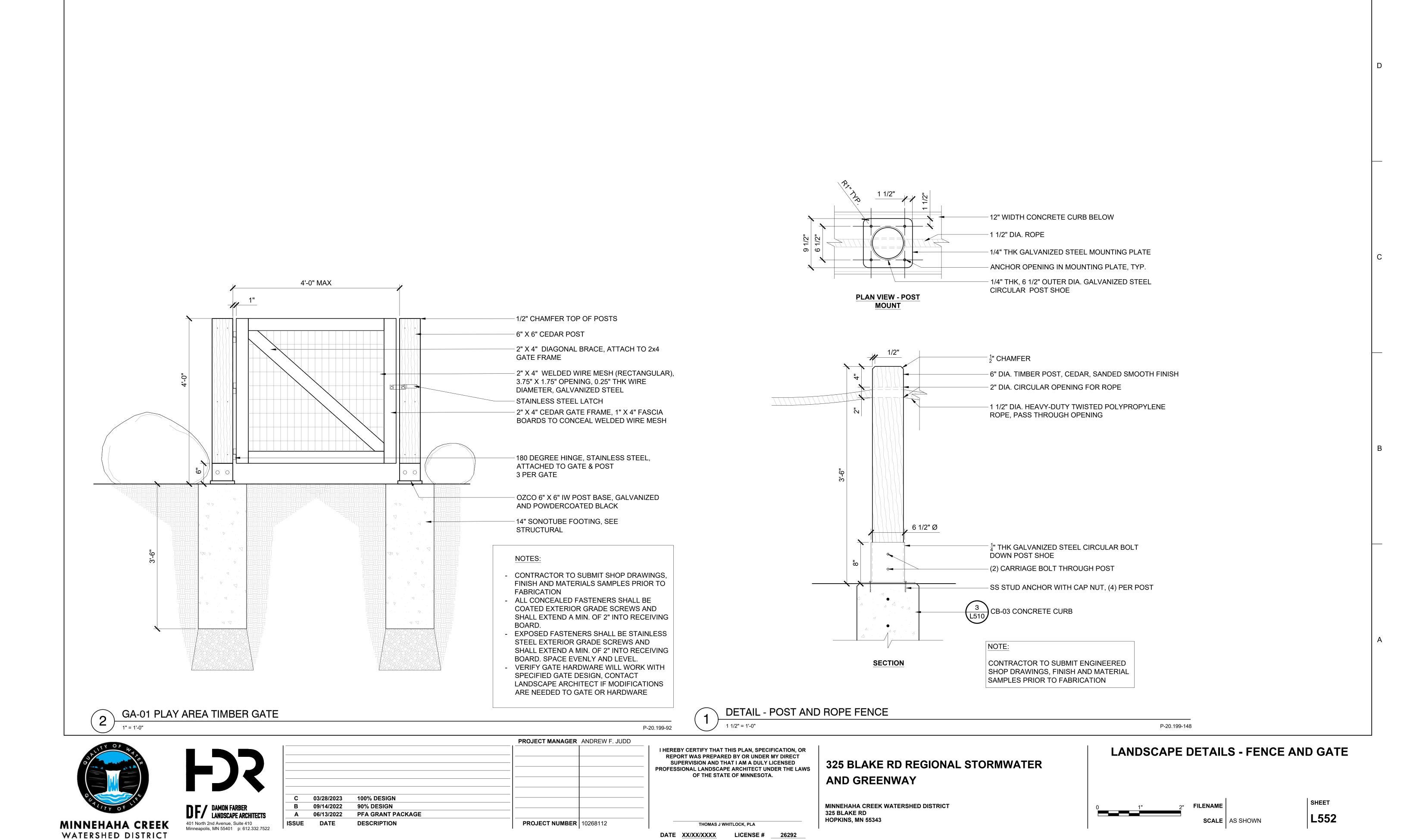
THOMAS J WHITLOCK, PLA

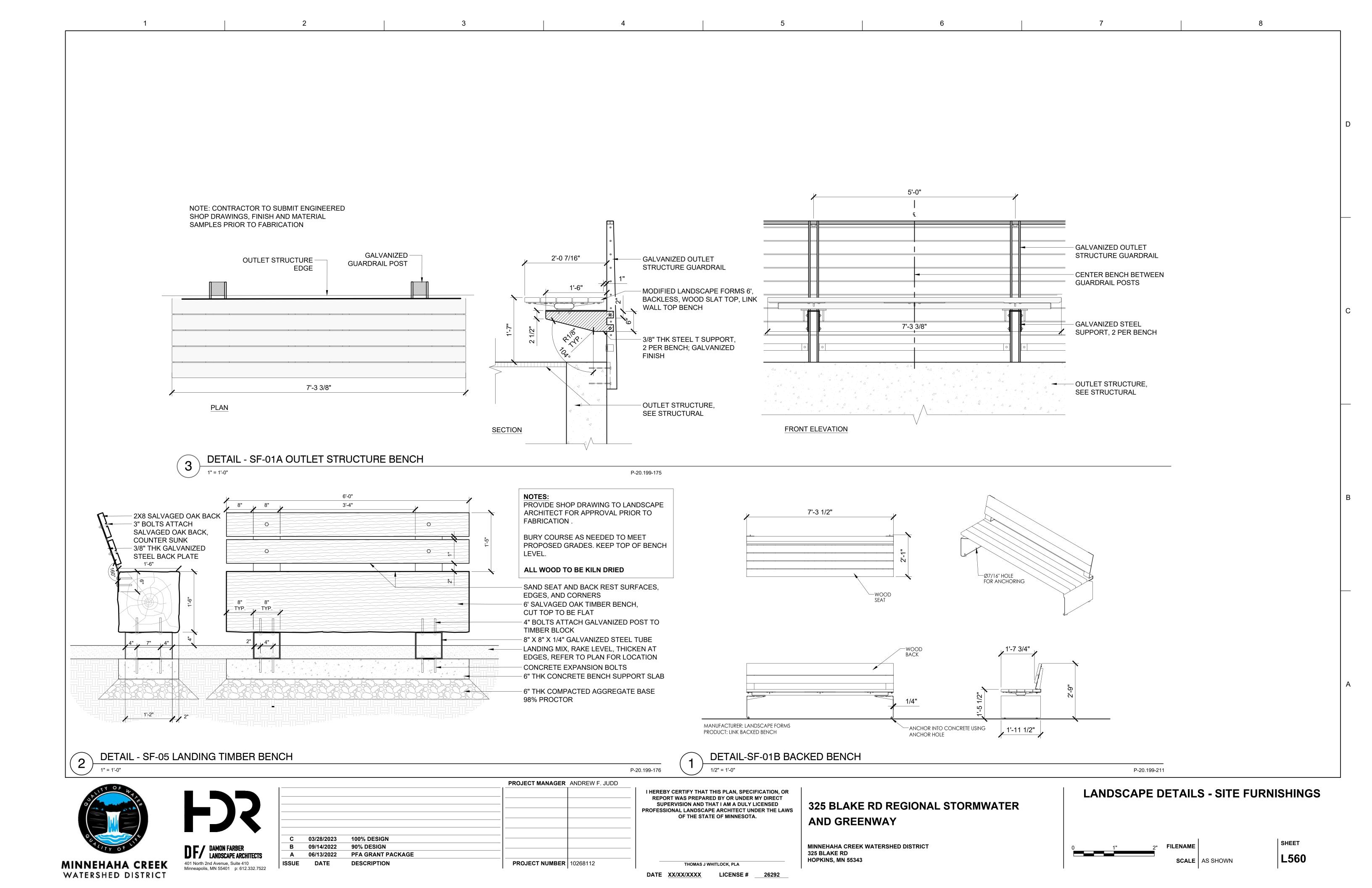
DATE XX/XX/XXXX LICENSE # \_\_\_\_26292

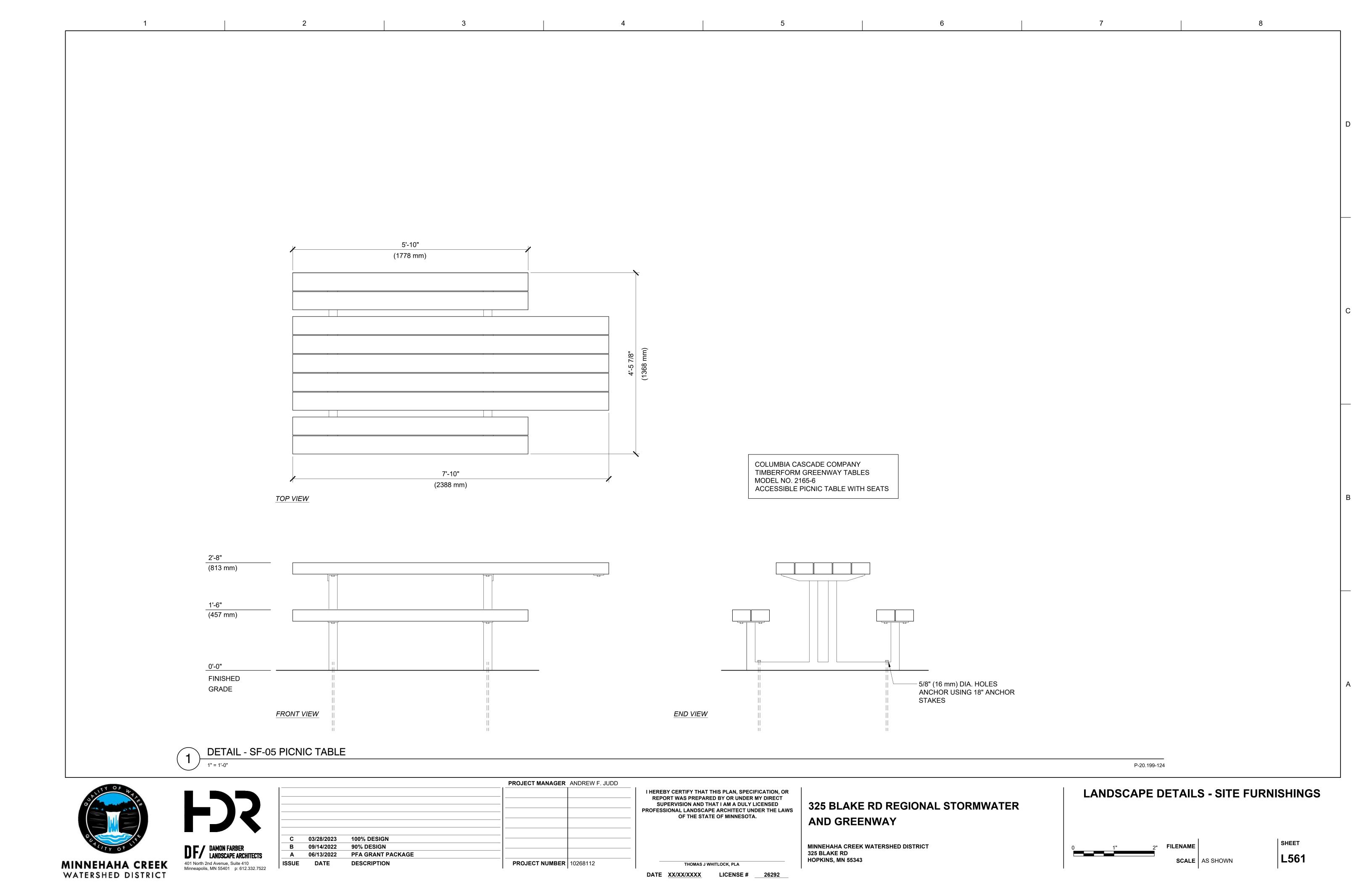
325 BLAKE RD HOPKINS, MN 55343

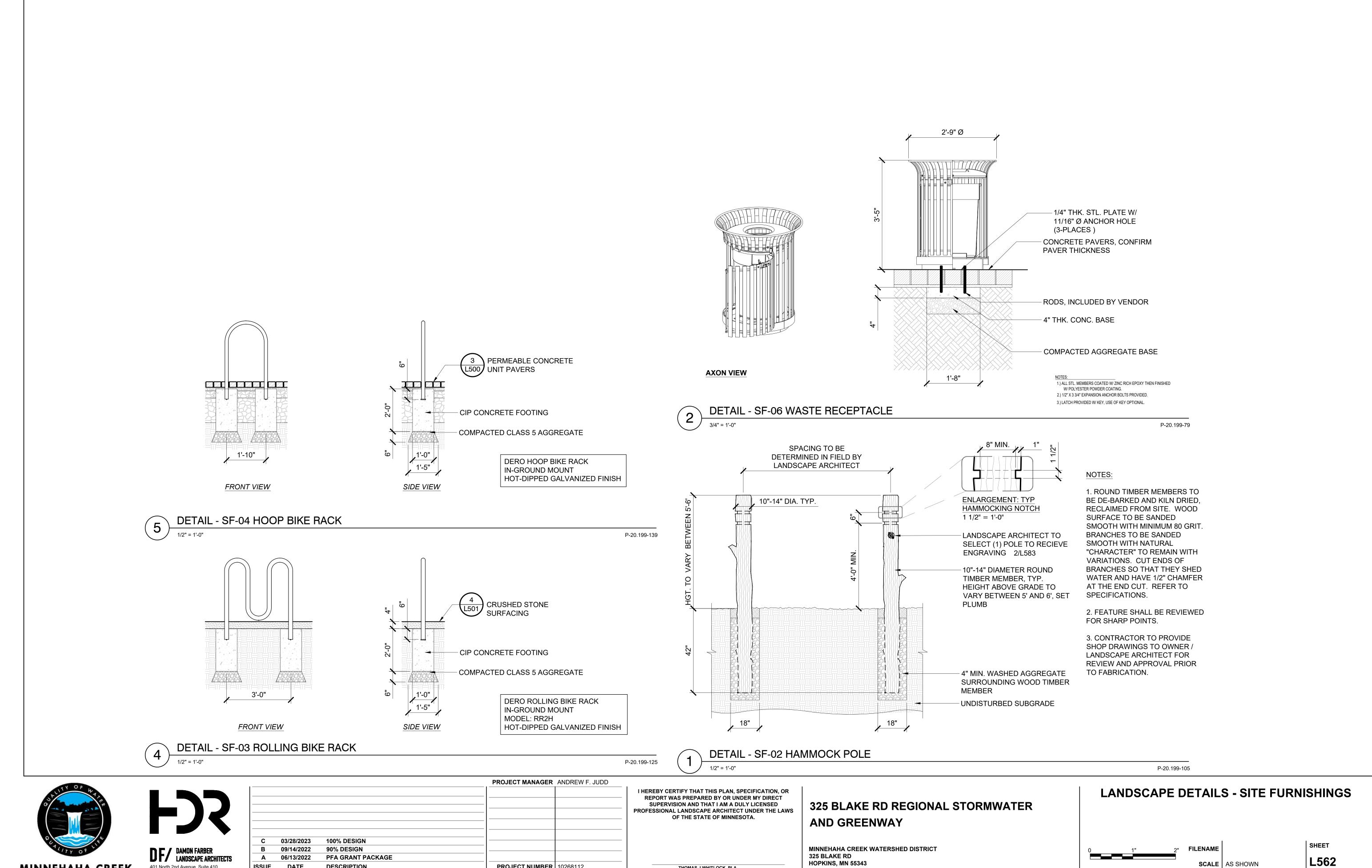












DATE XX/XX/XXXX

PROJECT NUMBER | 10268112

MINNEHAHA CREEK

WATERSHED DISTRICT

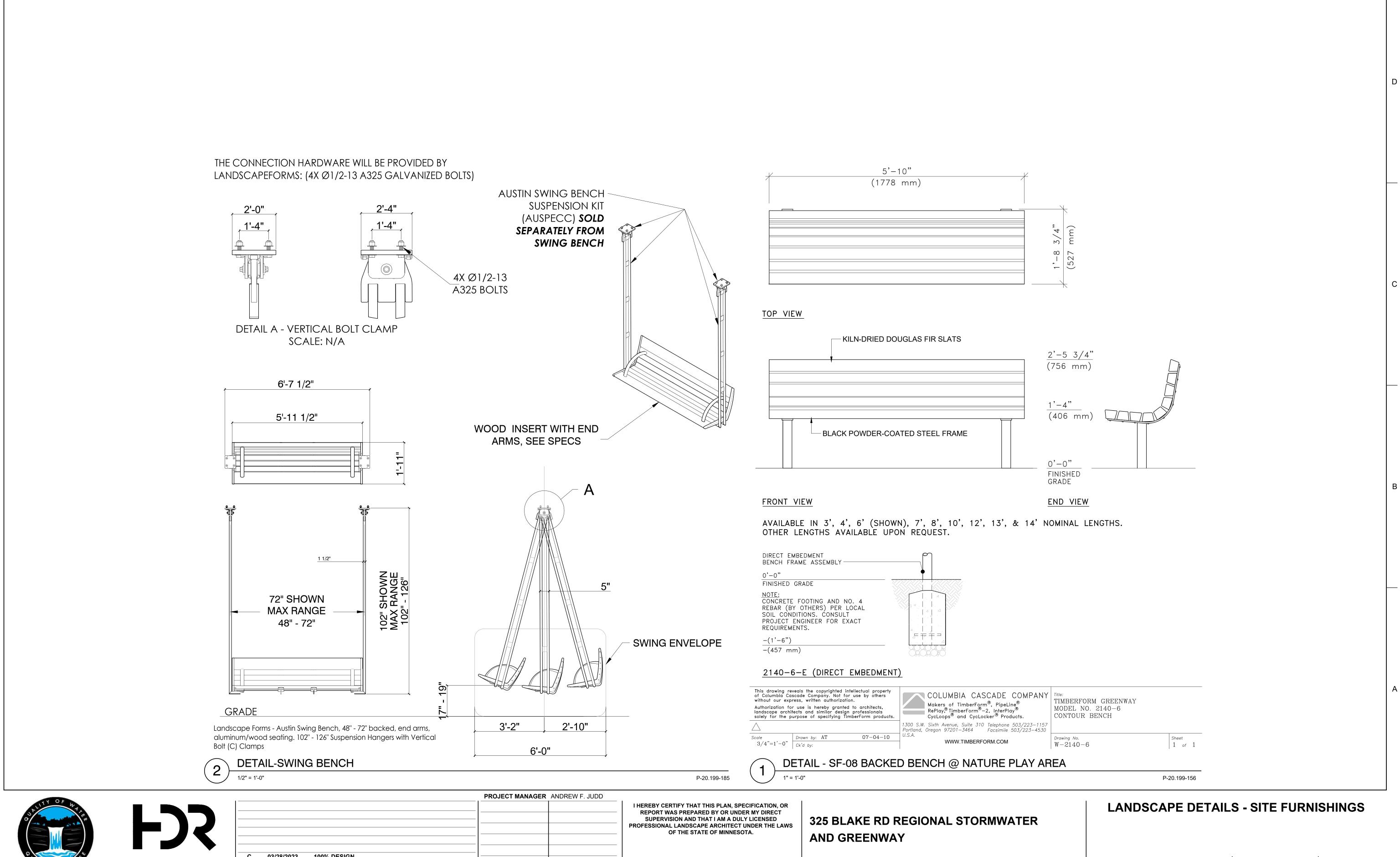
401 North 2nd Avenue, Suite 410 Minneapolis, MN 55401 p: 612.332.7522

ISSUE

DATE

**DESCRIPTION** 

HOPKINS, MN 55343 THOMAS J WHITLOCK, PLA LICENSE # 26292



THOMAS J WHITLOCK, PLA

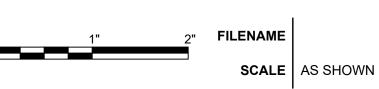




			PROJECT MANAGER	ANDREW F. JUDD	
С	03/28/2023	100% DESIGN			
В	09/14/2022	90% DESIGN			
Α	06/13/2022	PFA GRANT PACKAGE			
ISSUE	DATE	DESCRIPTION	PROJECT NUMBER	10268112	

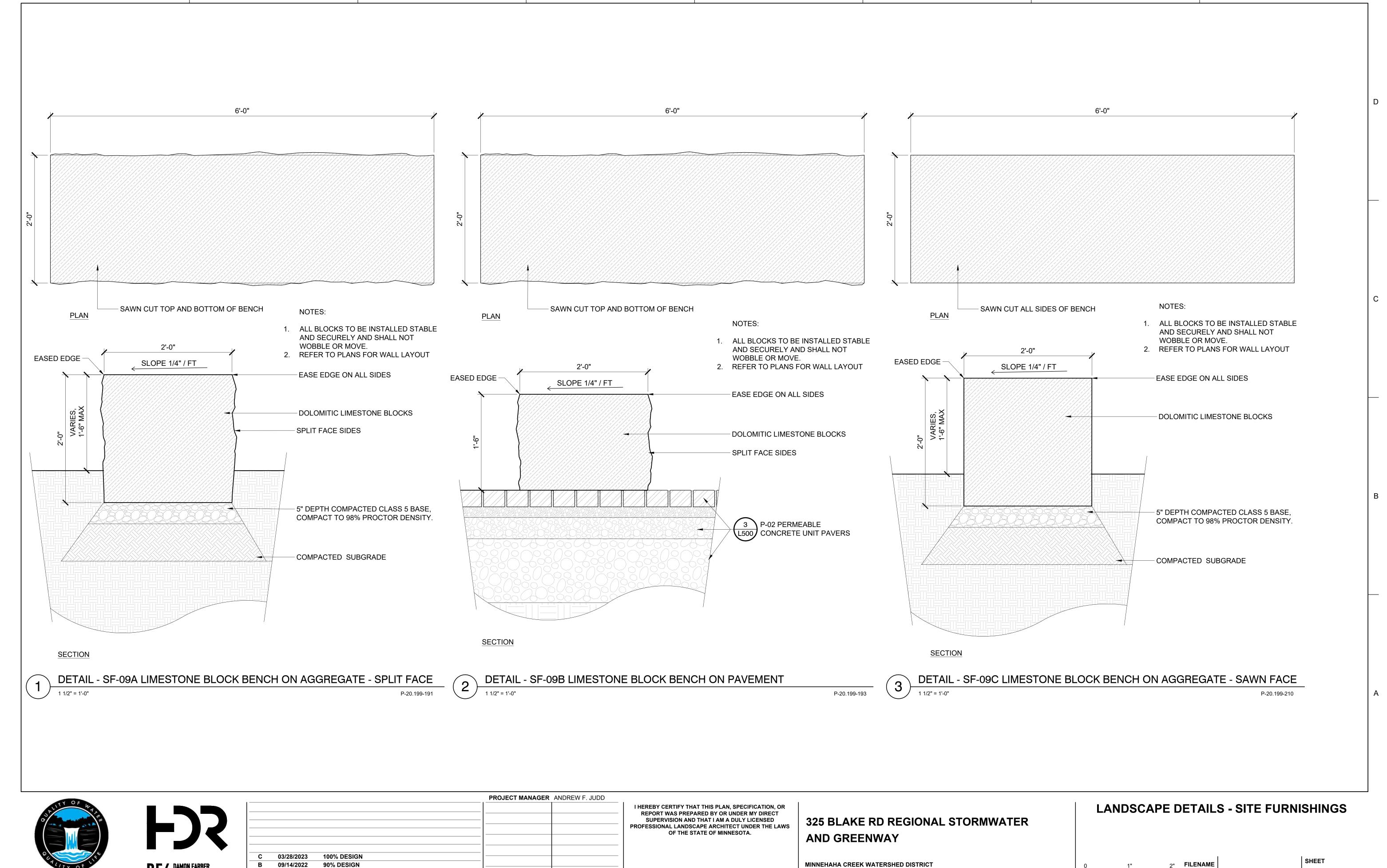
325 BLAKE RD HOPKINS, MN 55343 DATE XX/XX/XXXX LICENSE # 26292

MINNEHAHA CREEK WATERSHED DISTRICT



L563

SHEET

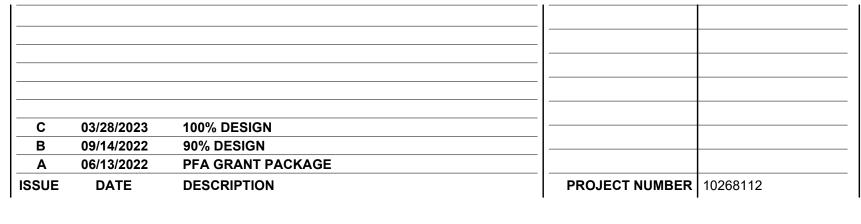


THOMAS J WHITLOCK, PLA

LICENSE # 26292

MINNEHAHA CREEK WATERSHED DISTRICT





325 BLAKE RD HOPKINS, MN 55343

SCALE AS SHOWN

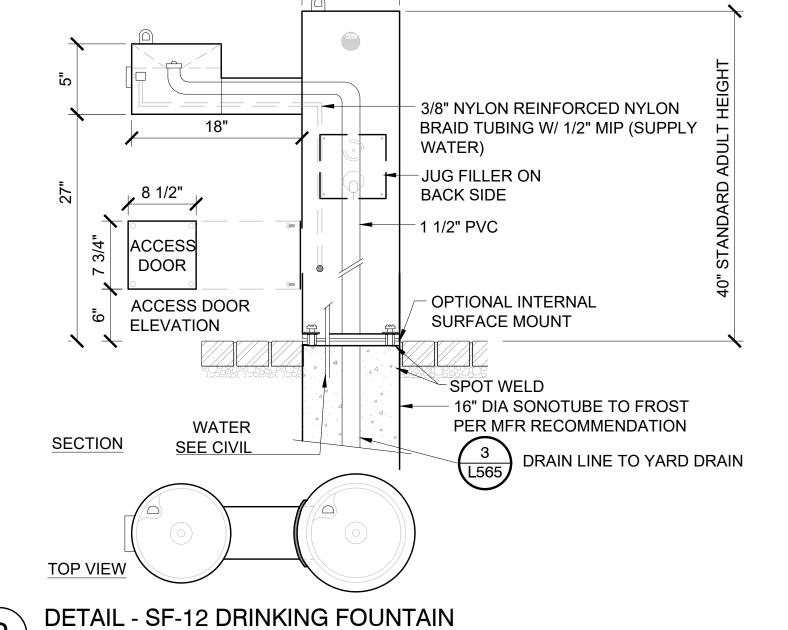
UTILITY BOX LID **COVER TO MATCH** SURROUNDING CONCRETE UTILITY BOX FLANGE -EXISTING GRADE AS BARREL TO BE WRAPPED IN GEOTEXTILE FABRIC TYLER UNION PUSH ON GASKET 3/4" DRAIN ROCK FILLED TO WITHIN 6" BELOW DRAIN PIPE 55 GALLON PLASTIC -BARREL AND LID - 3/4" DRAIN ROCK AROUND OUTSIDE OF BARREL 12"

NOTES:

1. BARREL TO HAVE 1/2" HOLES DRILLED IN SIDES & BOTTOM WITH HOLES AT 2 INCHES APART ON CENTER.

2. 10" ROUND UTILITY BOX, FACTORY MADE PIPE PENETRATION TO BE PLUGGED AS RECOMMENDED BY MANUFACTURER.

DETAIL - YARD DRAIN



NOTES:

- 1. MEETS ADA REGULATIONS. 2. OPTIONAL STAINLESS STEEL SURFACE CARRIER RECOMMENDED.
- 3. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
- 4. DO NOT SCALE DRAWING.
- 5. THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.
- 6. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.

P-20.199-115 DERO FIXIT STATION WITH AIR KIT 2, ANCHOR TO CONCRETE PER MANUFACTURER'S DIRECTION PERMEABLE CONCRETE UNIT PAVERS RE: 1/L500 RILA 16" DIA SONOTUBE FOOTING TO FROST PER MANUFACTURE'S RECOMMENDATION BROOM FINISH EXPOSED SURFACE DETAIL - SF-11 BIKE FIX-IT STATION P-20.199-58





			PROJECT MANAGER ANDREW F. JUDD
С	03/28/2023	100% DESIGN	
В	09/14/2022	90% DESIGN	
Α	06/13/2022	PFA GRANT PACKAGE	
ISSUE	DATE	DESCRIPTION	PROJECT NUMBER 10268112

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

DATE XX/XX/XXXX

1" = 1'-0"

P-20.199-232

THOMAS J WHITLOCK, PLA

LICENSE # 26292

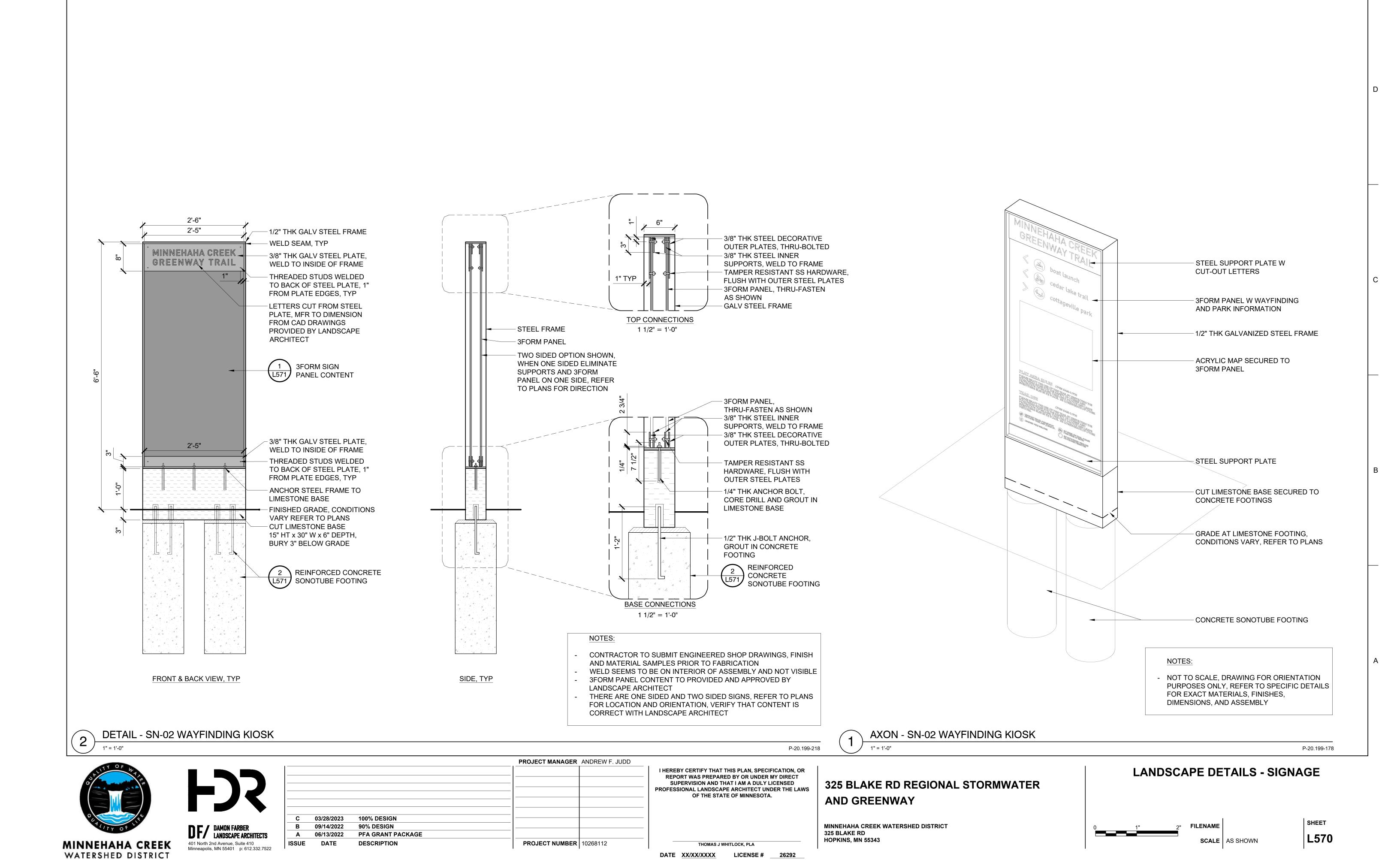
## 325 BLAKE RD REGIONAL STORMWATER **AND GREENWAY**

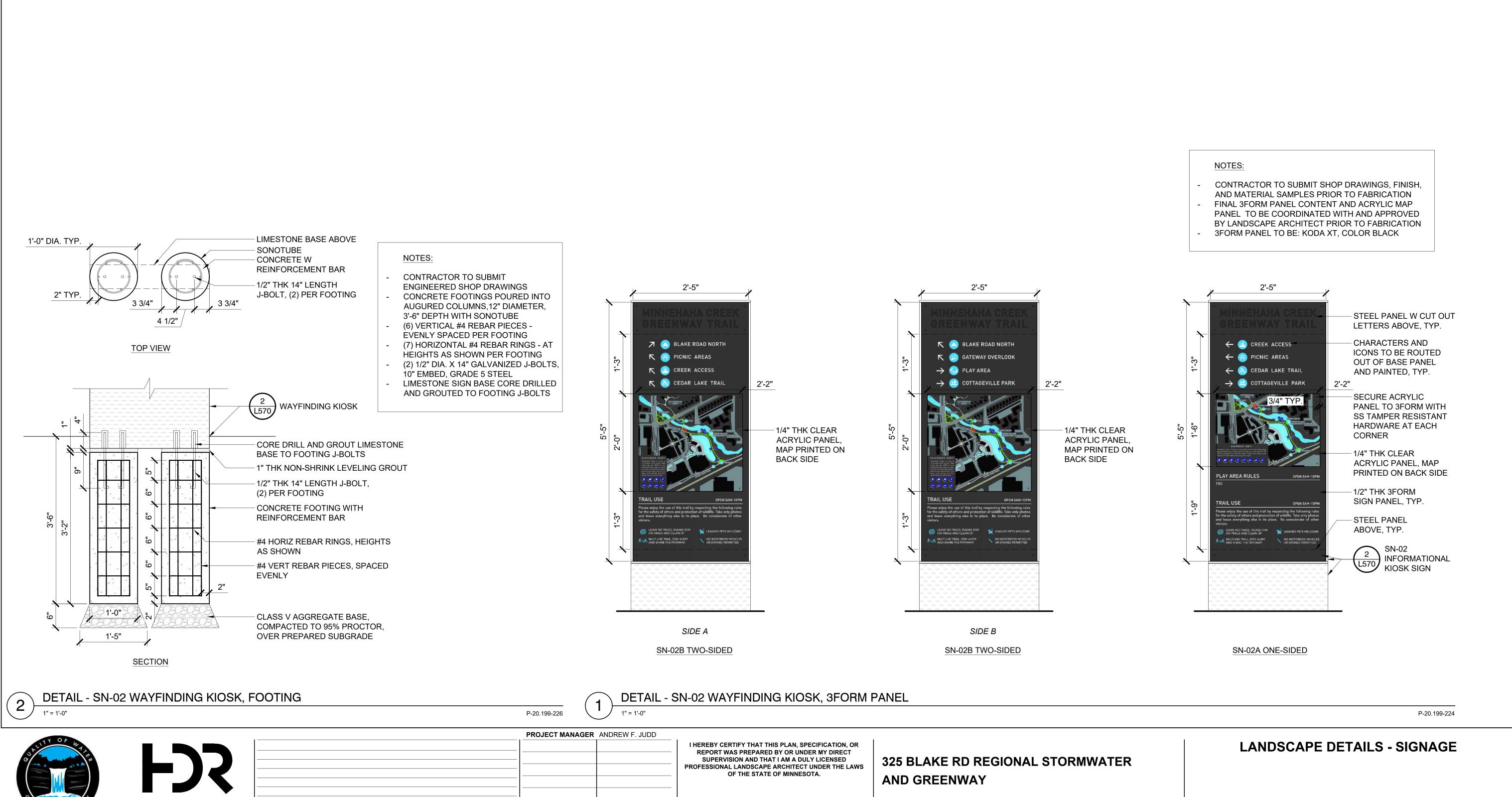
MINNEHAHA CREEK WATERSHED DISTRICT 325 BLAKE RD HOPKINS, MN 55343



**FILENAME** SCALE AS SHOWN

SHEET L565





THOMAS J WHITLOCK, PLA DATE XX/XX/XXXX LICENSE # 26292

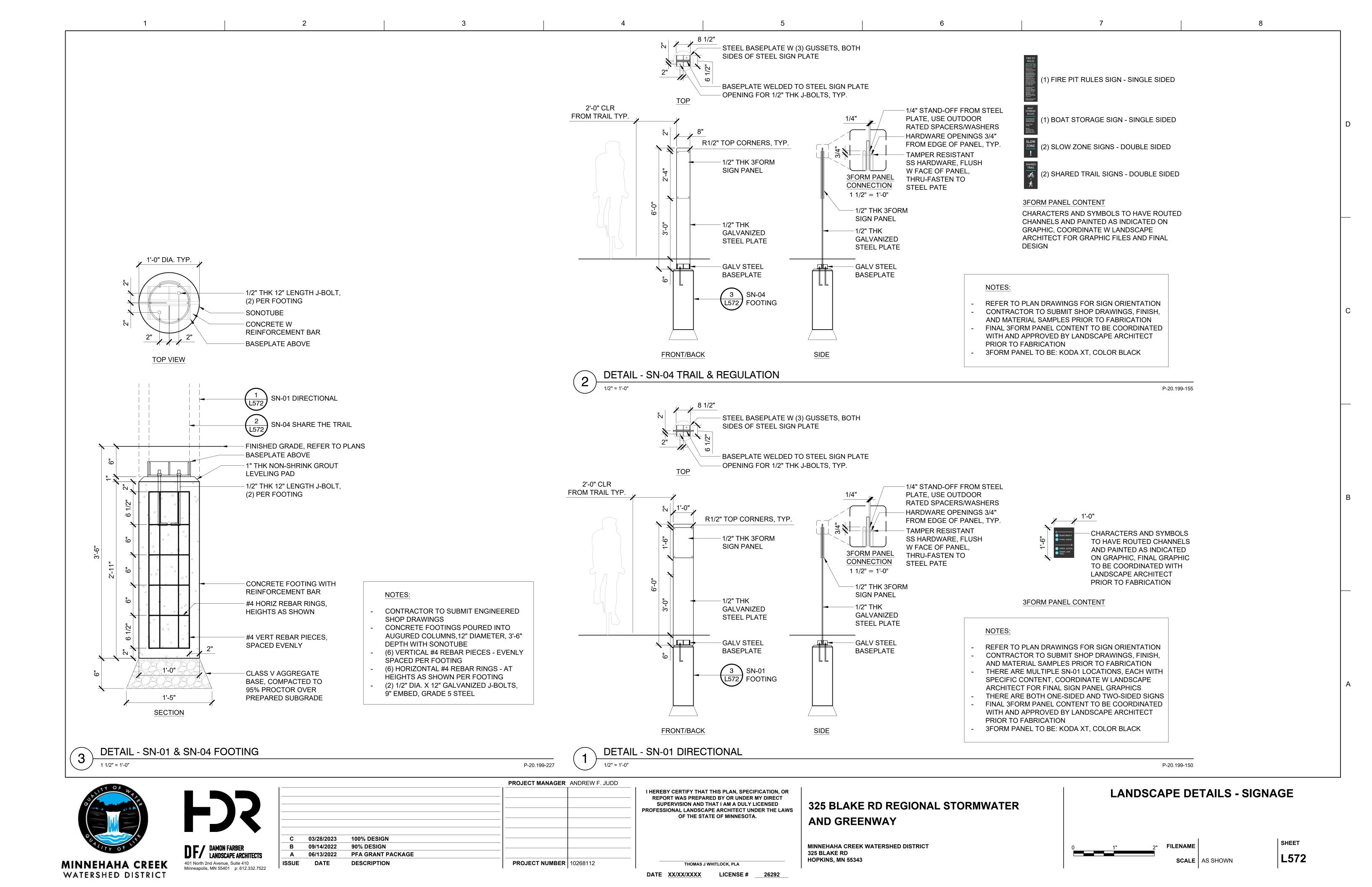


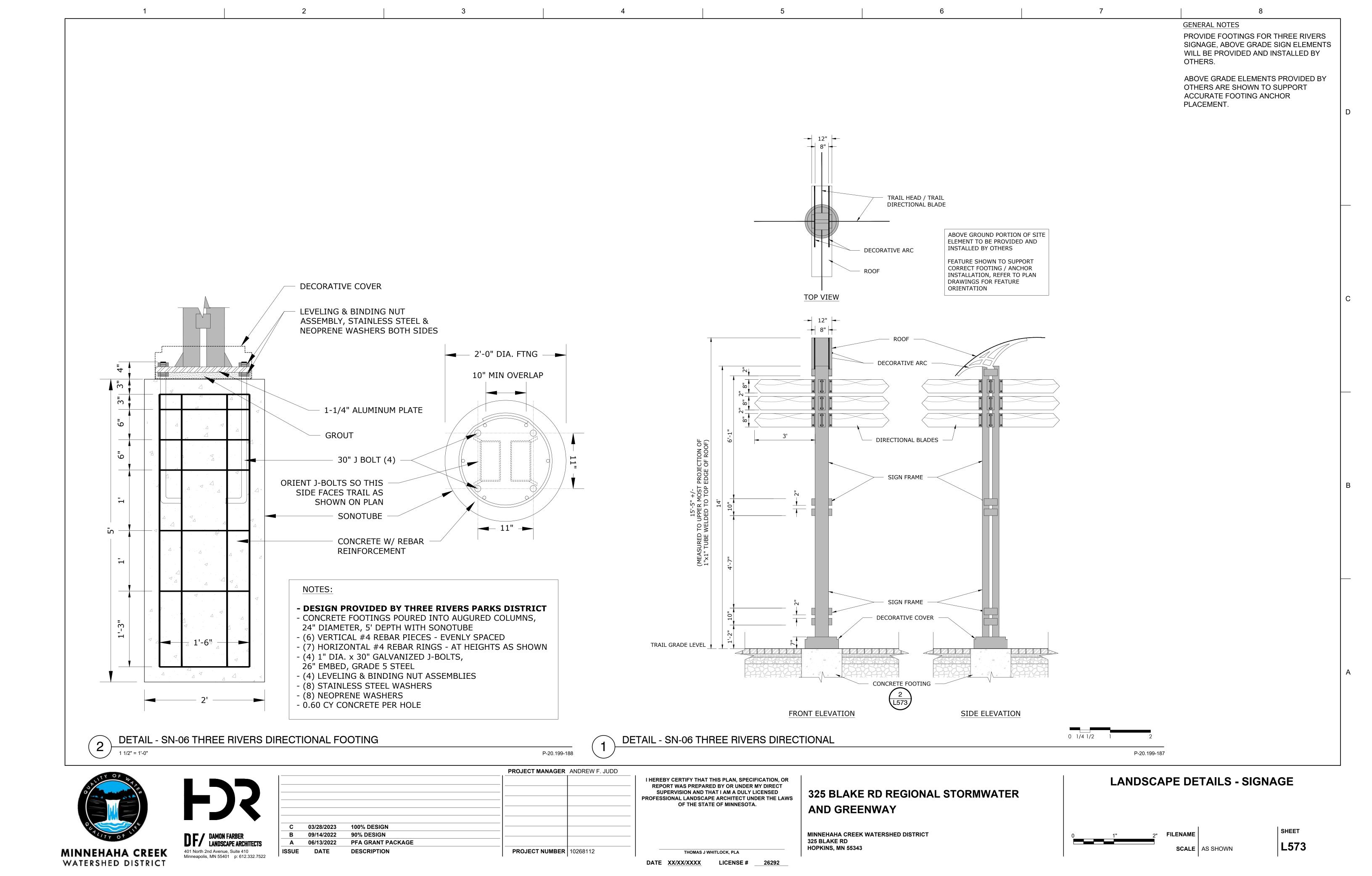
				PROJECT MANAGER	ANDREW F. JUDD
			4000/ <b>DECION</b>		
	C	03/28/2023	100% DESIGN		
DAMON FARBER	В	09/14/2022	90% DESIGN		
	Α	06/13/2022	PFA GRANT PACKAGE		
orth 2nd Avenue, Suite 410 apolis, MN 55401 p: 612.332.7522	ISSUE	DATE	DESCRIPTION	PROJECT NUMBER	10268112
	A	06/13/2022	PFA GRANT PACKAGE	PROJECT NUMBER	10268112

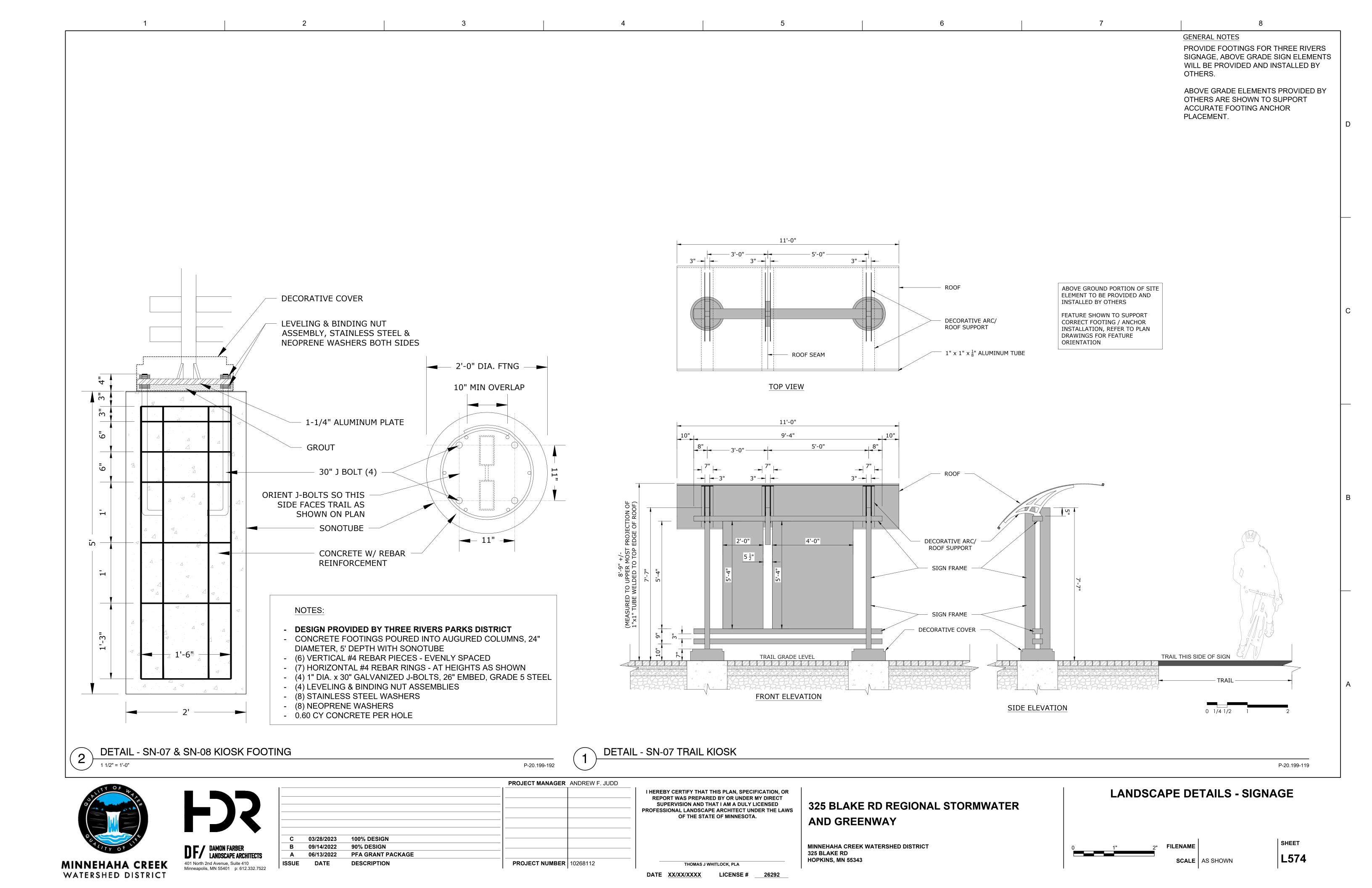
MINNEHAHA CREEK WATERSHED DISTRICT 325 BLAKE RD HOPKINS, MN 55343

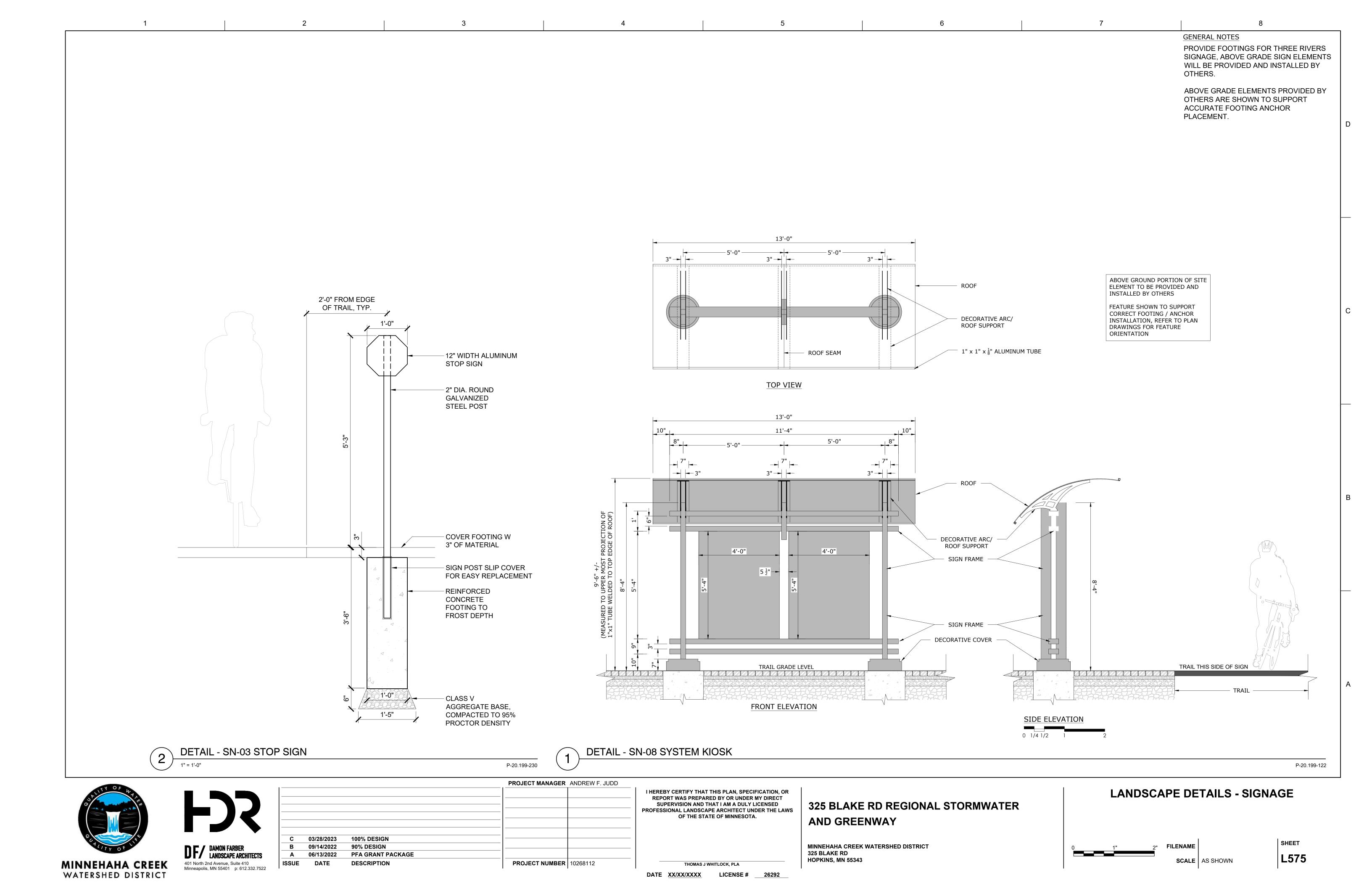
**FILENAME** SCALE AS SHOWN

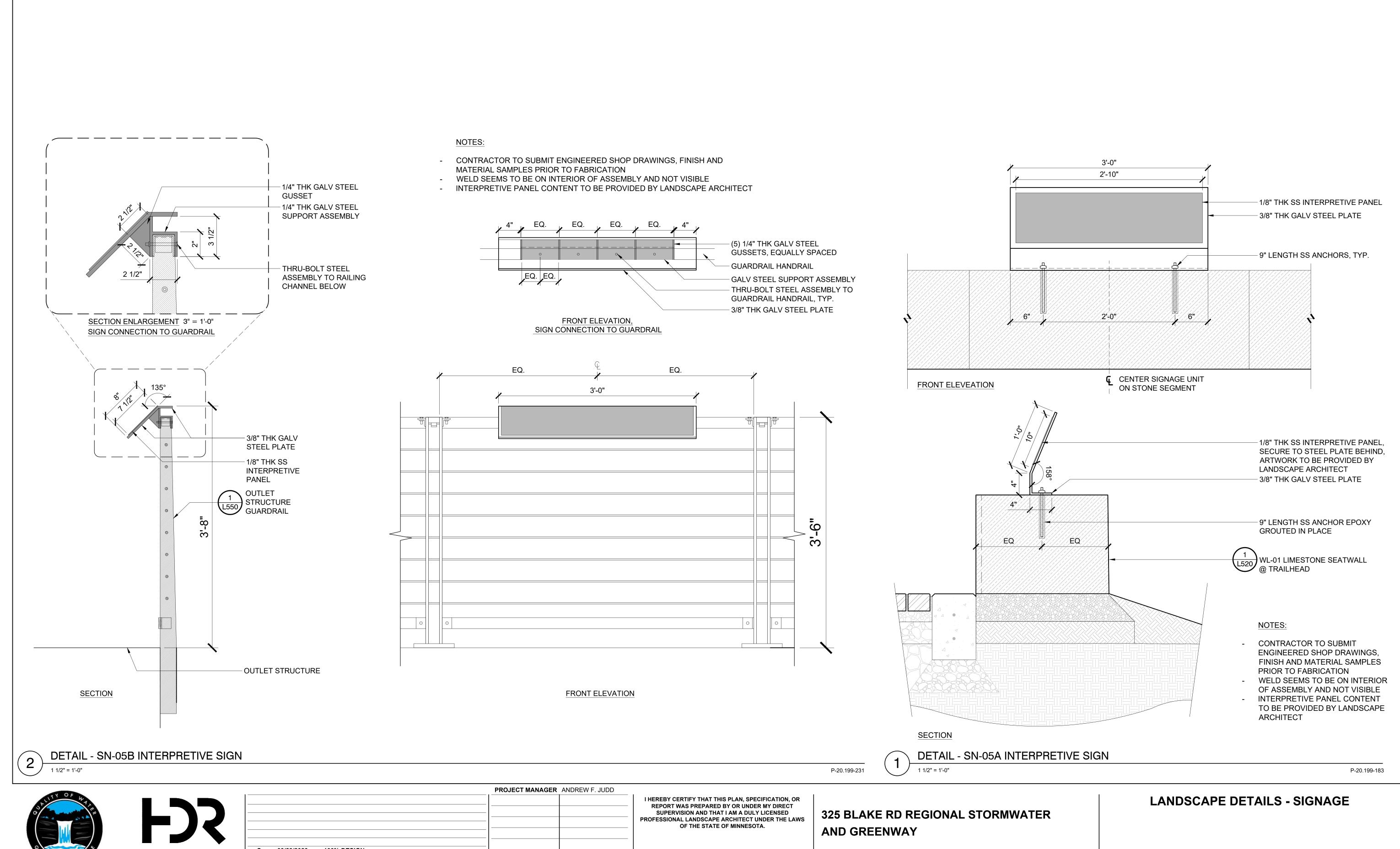
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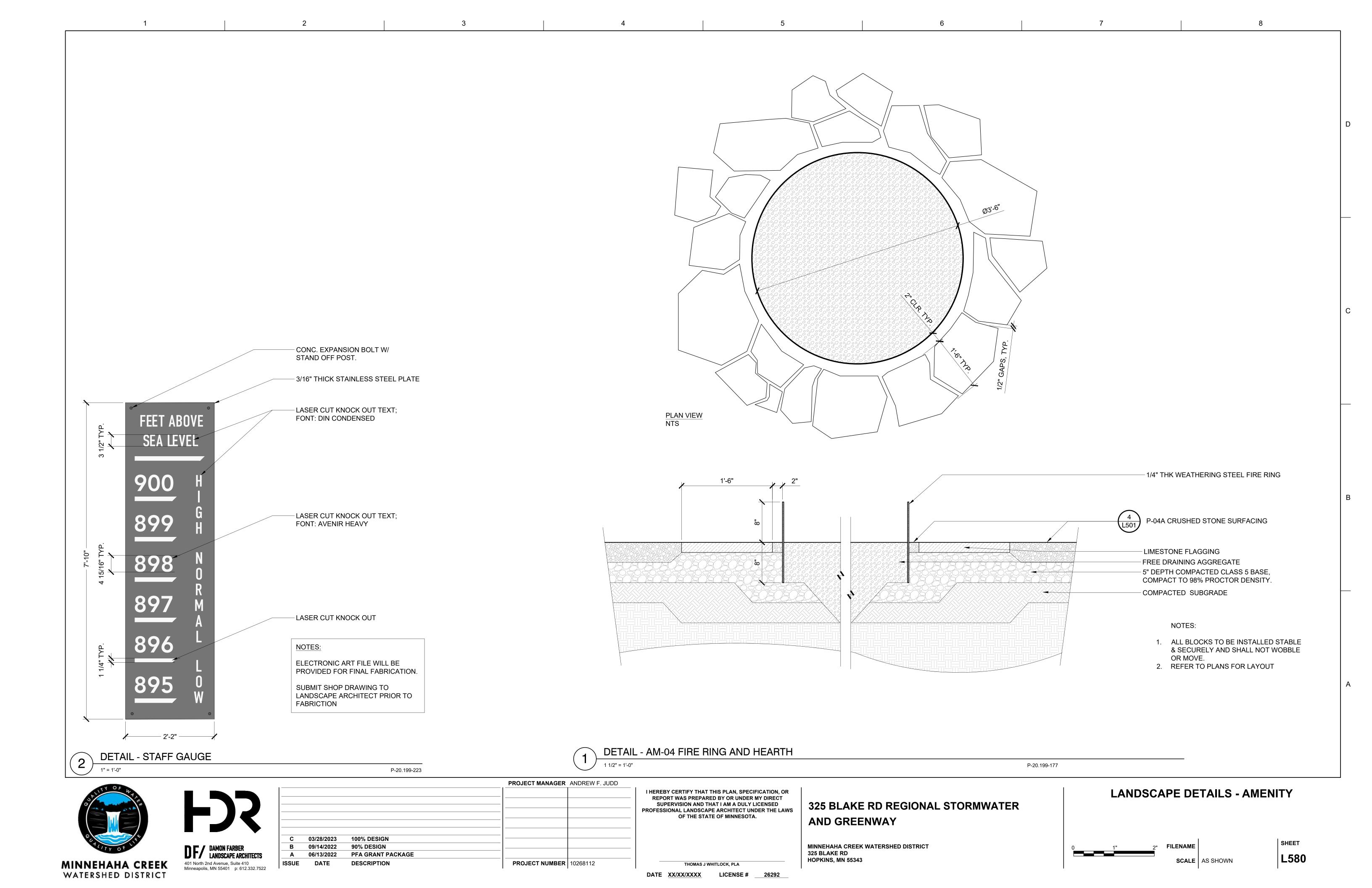
			PROJECT MANAGER	ANDREW F. JUDD
C	03/28/2023	100% DESIGN		
В	09/14/2022	90% DESIGN		
Α	06/13/2022	PFA GRANT PACKAGE		
ISSUE	DATE	DESCRIPTION	PROJECT NUMBER	10268112

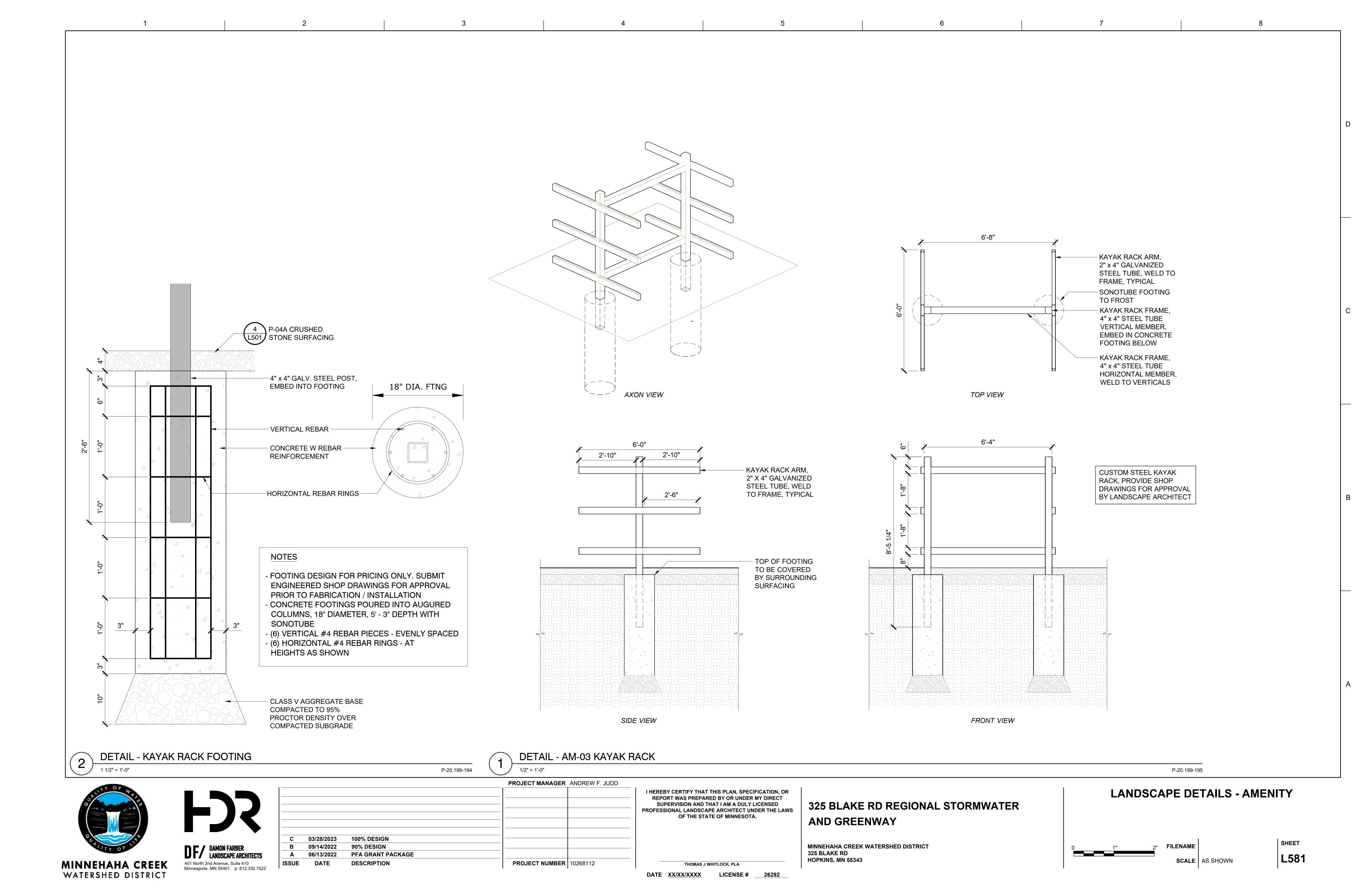
THOMAS J WHITLOCK, PLA DATE XX/XX/XXXX LICENSE # 26292 MINNEHAHA CREEK WATERSHED DISTRICT 325 BLAKE RD HOPKINS, MN 55343

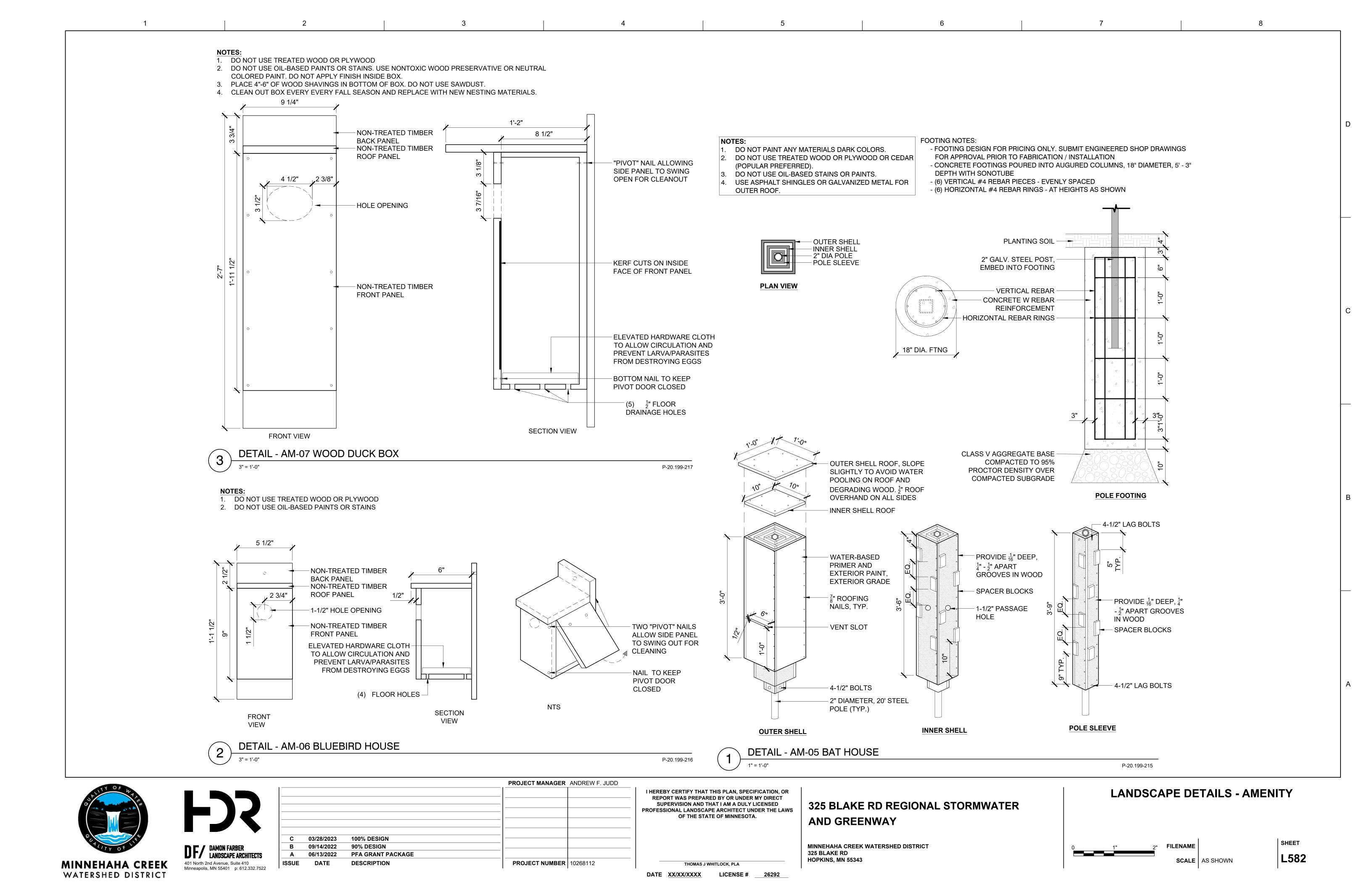


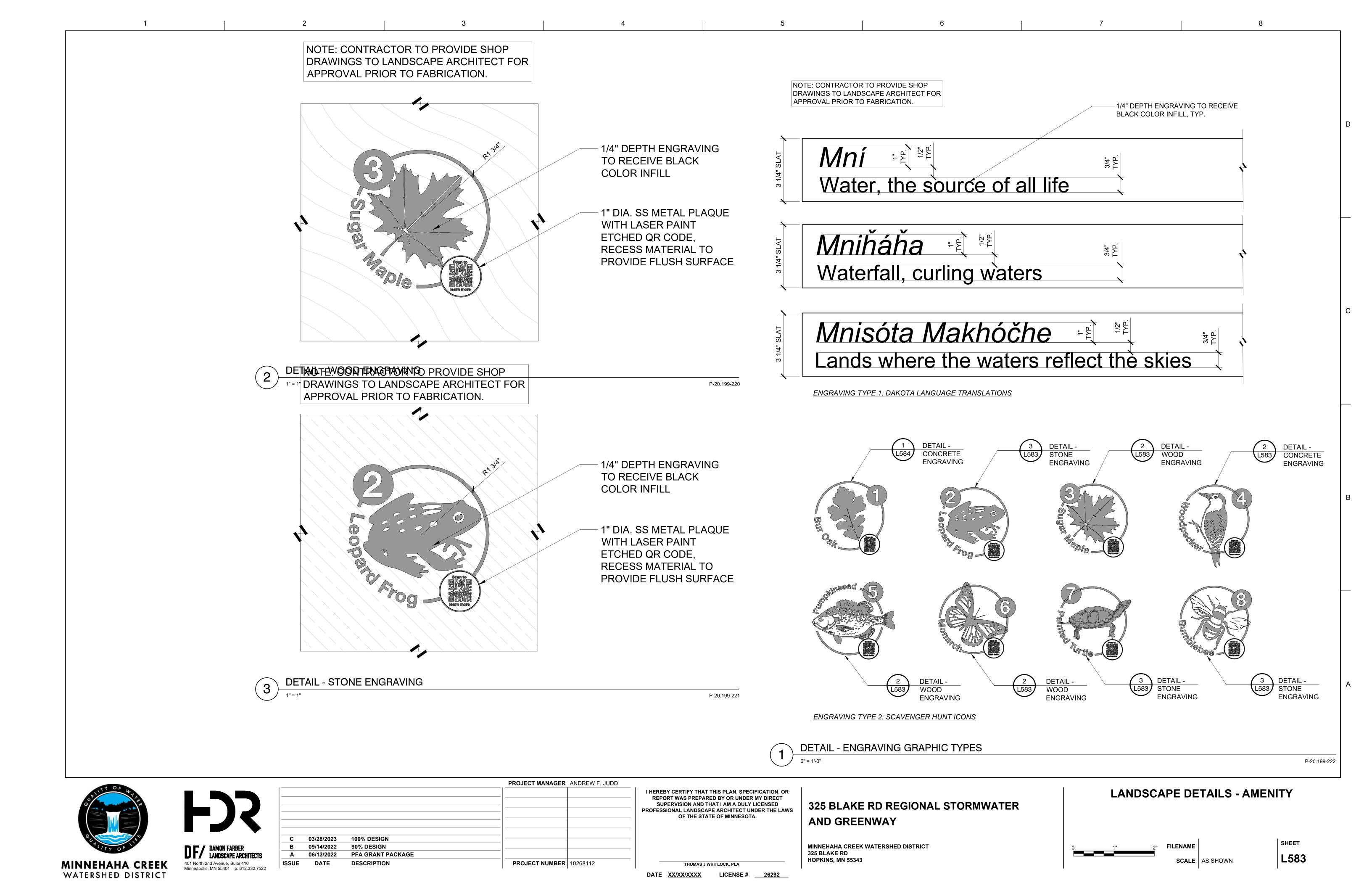
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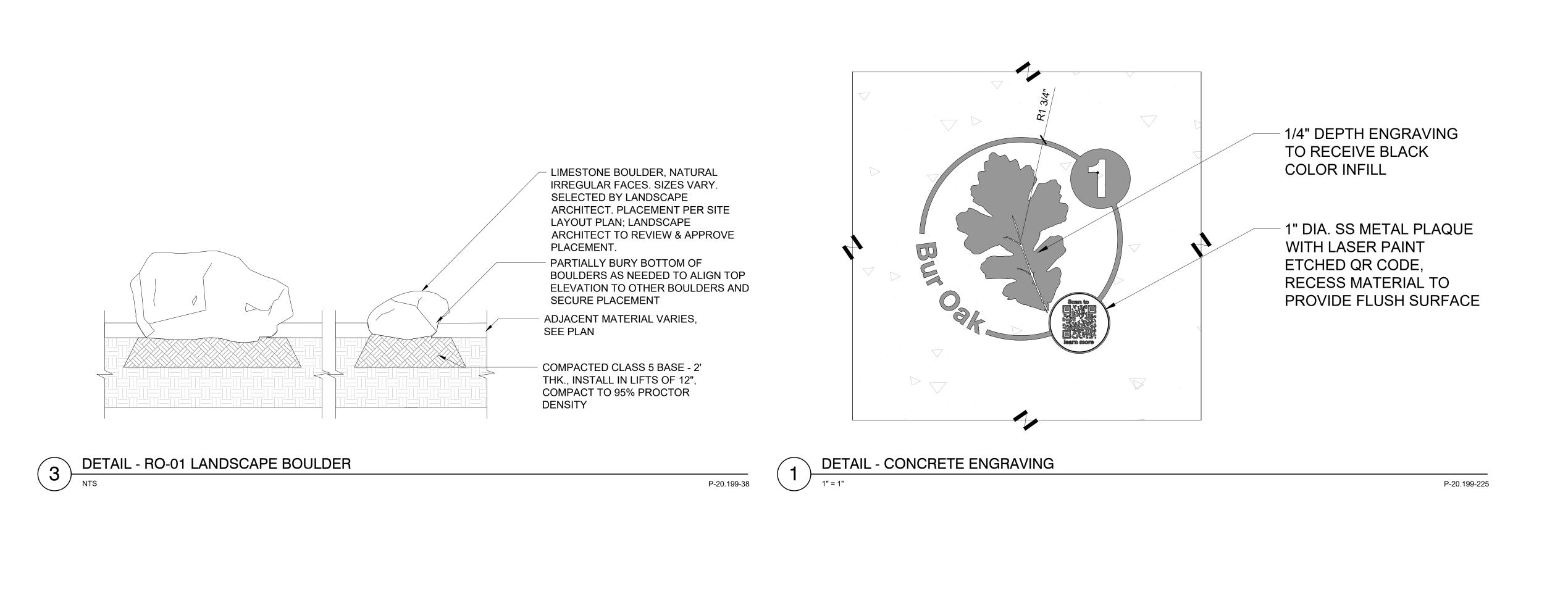
SCALE AS SHOWN





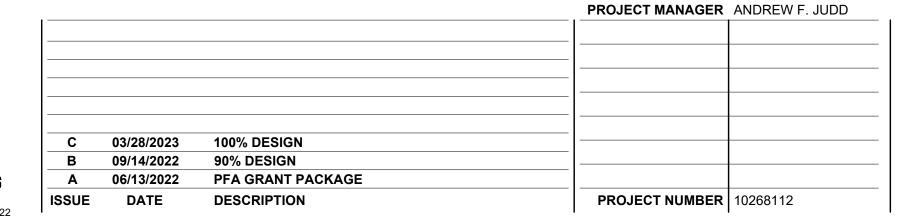












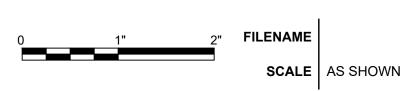
I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

MINNEHAHA CREEK WATERSHEI
325 BLAKE RD
HOPKINS, MN 55343

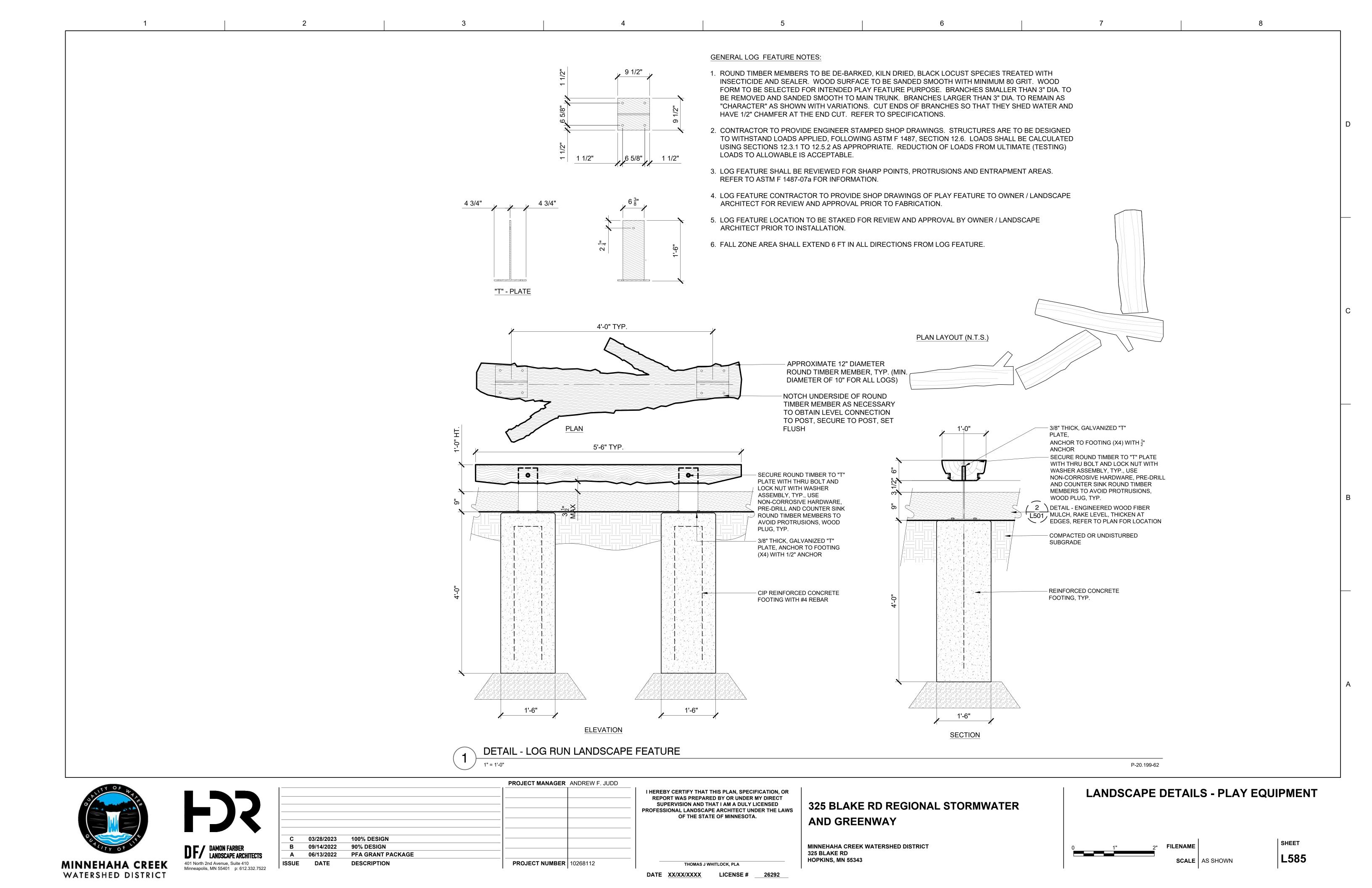
LICENSE # 26292

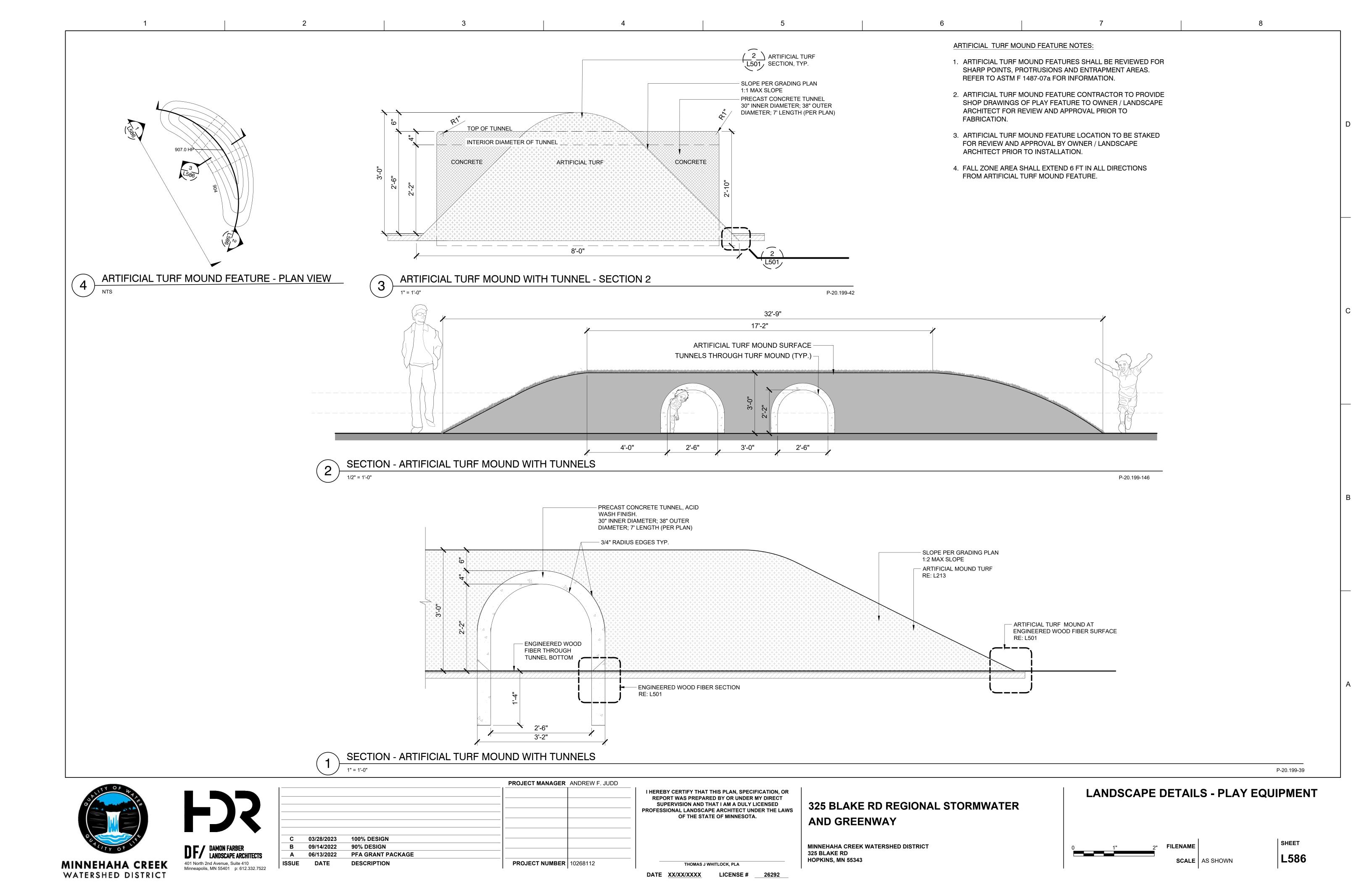
## 325 BLAKE RD REGIONAL STORMWATER AND GREENWAY

MINNEHAHA CREEK WATERSHED DISTRICT 325 BLAKE RD HOPKINS, MN 55343 LANDSCAPE DETAILS - AMENITY



sнеет **L584** 





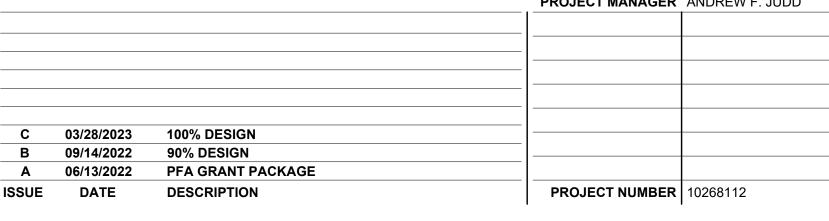
GENERAL ACORN FEATURE NOTES: 1. ACORN FEATURES SHALL BE REVIEWED FOR SHARP POINTS, PROTRUSIONS AND ENTRAPMENT AREAS. REFER TO ASTM F 1487-07a FOR INFORMATION. 2. ACORN FEATURE CONTRACTOR TO PROVIDE SHOP DRAWINGS OF PLAY FEATURE TO OWNER / LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO FABRICATION. 3. ACORN FEATURE LOCATION TO BE STAKED FOR REVIEW AND APPROVAL BY OWNER / LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. 4. FALL ZONE AREA SHALL EXTEND 6 FT IN ALL DIRECTIONS FROM ACORN FEATURE. PRECAST ACORN LANDSCAPE FEATURE 5. APPLY ACL 'HIDROLIT' COATING TO ALL PRECAST ELEMENTS. 3'-1 1/2" PRECAST ACORN LANDSCAPE FEATURE PRECAST ACORN LANDSCAPE FEATURES, 4" - 5" WALL THICKNESS WITH ACID ETCH FINISH PRECAST ACORN LANDSCAPE FEATURE - EWF SURFACE, TYP. <sup>1</sup>/<sub>4</sub>" DRAIN PIPE TO KEEP BOWL FREE OF 3'-3" STANDING WATER STAINLESS STEEL PIN AND CIP CONCRETE SPREAD **EPOXY ACORNS TO** FOOTING, TYP. CONCRETE FOOTING, TYP. CLEAN AGGREGATE SUBBASE, TYP. PRECAST ACORN LANDSCAPE FEATURE P-20.199-147 PROJECT MANAGER ANDREW F. JUDD LANDSCAPE DETAILS - PLAY EQUIPMENT I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY OR UNDER MY DIRECT 325 BLAKE RD REGIONAL STORMWATER SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA. **AND GREENWAY** C 03/28/2023 100% DESIGN SHEET MINNEHAHA CREEK WATERSHED DISTRICT **FILENAME** B 09/14/2022 90% DESIGN

THOMAS J WHITLOCK, PLA

LICENSE # 26292

MINNEHAHA CREEK WATERSHED DISTRICT





325 BLAKE RD HOPKINS, MN 55343 SCALE AS SHOWN

